

HARMONIZATION OF FAMILY INFLUENCED THE DEVELOPMENT OF THE SOUL AND PSYCHE OF THE CHILD IN ISLAM

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Abstract

This research from the outline of the problem how can Islamic view on the influence on the development of harmonious family life and children, as well as mental factors are affecting the family in order to harmonize the soul and mental coaching children. This research includes research library (Library research) with the data collection method that uses some of the literature. Data analysis using the method of inductive, deductive engineering and comparative. The results showed Islam looked at that child's soul and mental Coaching is done first in family environment as founders. To develop the spiritual aspects of the child properly, then the family must be created in harmony with the way each family member can perform the function and role Factors that can affect the creation of a harmonious family life and in coaching mentally children are internal factors are factors that are sourced from within the family environment, and external factors such as family environment, namely the public influence of the development of science and technology,

Keywords: Harmonious, Family life and Mental Coaching Children in Islam.

I. Introduction

One of the most important factors in human life status and his position as Caliph of God on this earth, that can bring to the world of wellbeing and happiness of the hereafter is education. For educations that can determine a pullback ahead of human life in the world in General, and especially in family life. Without education community will live like animals that cannot be make use of whatever, given by God in the sense of the truth. And it also means that it is only with education that they can manifest their identity as human beings.

Islam is an innate human under since birth which can only be developed through education, particularly the education of Islam itself. Islamic education as one part of the education in General, which is trying everything possible to raise the degree of man heading to a higher level with God Almighty. Thus education is directed on development of quality human efforts that science and technology and have faith and a committed. Both of these elements can form a whole personality traits for the community

The formation of the behavior of very closely related to education within the family environment, where the family is the smallest unit of a society or nation and State, but he has a role that is not less important in fostering a community and family, as the family could not stand with the safe and peaceful, without the good security and harmony by a family member that lives in it or in other words either as bad a society or country will be determined by both poor families who are in it Advanced, so did the withdrawal of a State or community and depends on the families concerned, therefore it can be said that the security and peace of society or the State would be based on harmony and happiness in the family in the household.

In the process of setting up a family member to be able to participate actively and in a real community, must first provided with basic knowledge. To carry out the terms of the educational process within the family should last well. It means that in a family are required

to maintain the condition of the family to family functions as a founders of education can be run well.

To encourage it so it takes a family a prosperous, peaceful, serene and sections. It found can be realized if each family member can perform the functions and duties of each. The fulfillment of rights and obligations between husband and wife, parents to children otherwise neither of the parents. If the function and duties of family members can be run then it will be created a harmonious family get along well. They also can support conditions educational process and coaching in a family environment.

Limitation and the outline of the Problem

Shove off from the background that have describe above, the fundamental question that became a staple in the problems of the research is how the influence of the harmonization of family life and the mental development of the child. So the discussion can do in-depth and focused, then the principal problems in detail into two sub problem as follows:

- a. How is the Islamic view on the influence on the development of harmonious family life and attitudes of the children?
- b. What factors can affect the family in order to harmonize the soul and mental coaching children?

Hypothesis

Based on the background and the outline of the problem above, so that the research focus, the first put forward the hypothesis as a temporary answer as follows:

- a. The Islamic view that one of the primary education is the founders, so that formation of a harmonious family to be important so that families can act positively to developments in particular the development of soul and mental.
- b. Factors affecting the family in order to harmonize the soul and mental development of children in the family environment is internal factors are factors that are sourced from within the family environment and external factors which factors were sourced from outside the family environment.

Research objectives

The goal and purpose of writing.

- a. To know the views of Islam to give an effect of harmonization of family life and mental development of children
- b. To find out the factors that support and hinder the creation of harmonization within the family environment.

Research methods

Essentially supported by the methods of data collection and data analysis methods, then with respect to the writing of this research, the author will use several methods of collection and analysis of data.

- a. Data Collection Methods, In the collection of data, the authors use a method Library Research i.e. research conducted by reading books that have to do with library discussed.
- b. Data processing Method, The authors use data processing method as follows:
 - 1) methods of induction, the author outlines the cases related to the issue discussed and then take the conclusions of the general nature of the case
 - 2) Deduction Method, the authors use some evidence and theories that are common and draw conclusions that are special.

- 3) Comparative Method, the author of the compare between the theory of the one with the other and then draw conclusions.

II. Review of the Literature

1. Basic concepts about family

To learn more about the basic concept of the family, then the author will outline some of the definitions associated with the family. According to the view of Umar Tirtaraharja and Lasulo that the family is "the primary grouping consisting of a small number of people because of the relationship

Blood brother based on such understanding, then that meant the family was one of the smallest in a communion of communities living together in one household, because of the bond between them. The bonds can be either relatives or blood brother. Because of that connection, so that they can live in a family group in a society.

A family member of the family who have incest or blood brother consists of father, mother, and children. For certain other members of the family are also usually include grandparents or cousins. But because they have related by blood in a family member's life so they could be together.

In addition modern family now also has a family member who was not for blood, but because of the interest of relations between the two sides so that the people can live together in one House and even considered a family member, such as a maid, chauffeur, gardener, security guards and so on.

According to Umar Tirtaraharja that the family can just in: form a family nucleus or nucleus family consisting of a father, mother and son, or an extended family consisting of additional members beyond the nuclear family, Grandpa, Grandma, in-law, helpers and so on.

Based on this view, the family can be arranged by the Association of blood or by marriage. The marriage will give birth to offspring that blood would become members of the nuclear family and since marriage also will bear kinship that can also become a member of the extended family. In the context of sociology, the family arranged for a blood relation or called consanguinal or marriage or conjugal ". Consanguinal family consisting of blood relatives of several generations to do can be researched via the bloodlines are male or female according to the descendants of line.

Based on some definitions and limitations of the above family about then it can be known that the family is the smallest Alliance which consists of the father, mother and children and relatives living together which is the smallest community in the community.

2. Harmonious Family according to Islamic view

Social thought in Islam agree with modern social thought that says that the family is the first unit and the first institution in the community where relationships contained therein are largely a direct relationship. On the environment family formed and developing individuals to be able to socialize themselves through interaction and process drew on the knowledge, skills, values and life etc.

Related to this, then Islam is concerned the lives of a family in order to create a harmonious atmosphere. In the Quran there are many verses which set about the importance of creating a family, *sakina mawaddah warahmah*. The word of God surah Al-Rum verse 21: meaning

Sign among of his power is that he created for you wives from your kind itself, that you tend to be peaceful and felt him, and made him among the affections. Verily in this are really there are signs for a people who think.

Based on the verse in Tafseer fiidhilalil Sayyid Qutub Qur'an confirms that the intended sakinah mawaddah in verse and it is a peaceful and comfortable for the soul and heart of his life and not only a sense of peace and love for both partners.

Peace of heart and in compliance with sense of love in a marriage does not come by itself but must be organized with continuously since from select partner, until the fulfillment of the rights and obligations of husband and Wife in a family. Islam as a religion that universal had arranged and attention to religious values related to societal issues, the importance of social and moral grandeur and glory of the family.

Based on the concept of Islamic teachings that a family must be built from the Foundation and the Foundation of a strong beginning with the marriage (munakahat). In Islam the problem relating to the marriage has been arranged in detail starting from select partner, terms, arrangement way, procreation and so on. In connection with this, then the Islamic attention to marital problems especially in choosing a life partner to preclude. It is indeed the basis in the framework of the establishment of the family sakinan or a harmonious and prosperous family.

3. The urgency of Harmonious Families in the community

According to Hasan Langgulong that "in view of Islam's coaching family happy to be the basis for a good society". Based on this view, the family played an important role in the formation of a society. The family became the main unit and the first in the community that can make the process of coaching and learning to family or individual members in order to have the ability to be able to socialize in the life of society. It is the foundation that the family in the context of the community into a social unit is the smallest of the husband, wife and children, being a constituent element of society.

According to Abdul Syani, that society is derived from the Arabic together that turns into a society that means getting together, live together and are related to each other and each other's affect who then get a deal became public.

Thus the community indeed is a combination of individual in an area of one's life that is marked by social relations, values, norms that arise due to the disconnection of life among fellow human beings. According to Sorjoeno: the community has that Soekanto characteristics include (1) humans living together, (2) mixed for a long time, (3) they are aware they are a unity and (4) they constitute a system of living together.

So a community can be formed due to meet some terms which consist of a few individuals who live together and have a relationship interests with one another so as to awaken the social systems that live in the same crucible in a region or area.

Furthermore, in view of the Islamic community in question is human life which netted Group Islamic culture practiced by group it as a culture. The group work together and live together is based on the principles of the Qur'an and Sunnah in every facet of his life.

Thus it can be concluded that the Islamic community is a community that consists of a few individuals that have common interests and shared life with basing the implementation of life together to the guidance and teachings of the Qur'an and Hadith.

For more details and the urgency of harmonious family in a viable system can be seen in the following scheme.

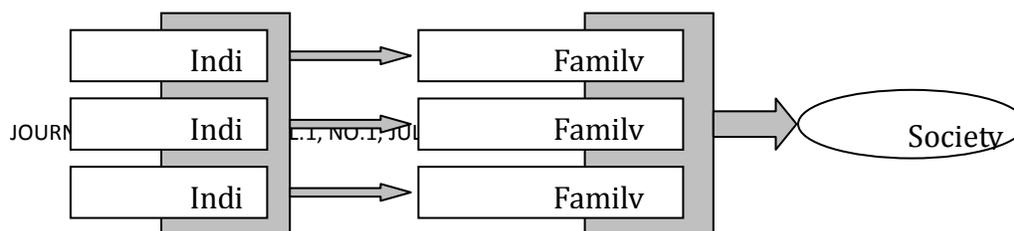


Figure 1. Scheme of Connection of individual, family and Community

Based on the above reasoning, the family becomes the main key in order to create a harmonious society order. Therefore the family educational function must perform well so as to establish and nurture the individual in the family to become a man of quality so that it can establish a harmonious family order.

4. Basic concepts about the soul and Mental Child

Limitation of the notion of mental life and very diverse. For more detail, then surely the soul and mental is inseparable from existence and of human existence. The existence and the existence of the human aspects of physical and spiritual aspects. These aspects are inherent in human beings. Therefore, in daily life, we often find the terms related to human existence that is the term, soul, soul, spirit and body, physical and carnal. Use of the term is sometimes used in the same context to distinguish the items associated with the man.

In fact, humans are beings created by God Almighty who has a variety of advantages if compared with the other sentient. One of the elements that distinguish between man and other sentient is because people have the sense that can be used to think, while sentient others don't have it. It became one of the Obama why humans are referred to as sentient creation of God Almighty the most perfect. With ownership of the human intellect has the potential to be able to educate and developed in such a way as to then be able to keep the mandate as viceroys over the surface of the Earth.

Related to this, it is one of the aspects that should be nurtured and developed by man against other human beings are spiritual aspects related to aspects of the soul, spirit and life. Use of the term according to Abdul Rahman Saleh was: "refers to the smooth creations in man that is invisible and can only be perceived". Thus the aspect of the soul, the spirit and the life of the human being is an element that is intangible abstract.

In general the term soul is also inseparable from the term mentally. Some experts suggested that between souls and mental is a unity that cannot be separated. Based on the views expressed by Al-Aqqad that "the soul is placed as a third chain of the human psychic after sense and spirit, where the soul is classed as part of the natural organic properties of living beings that grow and develop in the context of the soul became one of the forces that make the limbs become alive".

If the dimensions are not handled with human psychology, well then it will lead to the occurrence of irregularities behavior which not only endanger themselves but will also harm other people. Because psychiatric disorders will cause disease, disrupts the harmony of human or spiritual individual and will even raise a variety of mental illnesses. Therefore diensi is owned by human mental and developed in such a way so that it can face the order live with the right and good.

5. The Islamic concept of Soul and Mental

Human existence in view of Islam is absolutely incredible. Islam sees that "human is the docking between the body and the spirit. Body and spirit of each of the substances in its own right ". Therefore according to the Islamic view that human beings have two elements standalone but are related to each other i.e. aspects of body and soul. Aspects of the human soul that is abstract while aspects of the human body is real. In Qur'an Sura al-Mukminun v. 12-14 God Almighty said: meaning and indeed we created man of the Earth.

Then we made it cum juice (located) in the repository of the firm (the womb). Then from the semen that we her blood, and that blood we made a bunch of meat and meat WAD of it we create skeletons. Then our bones that and meat. Then we made him a new creature that is a perfect man. The Holy of Holies of God the creator.

From the Qur'an above it is clear that Islam sees that man was created by God Almighty through the developmental process of the development of physical and non-physical growth and development in accordance with the laws of nature. Therefore the human in the eyes of Islam contain elements of physical or physical and spiritual or soul/spirit. Related to this, then the mental aspect or soul boy is a part which cannot be separated from him as absolute characteristics of human existence. It means that any man or boy who is born from the womb of a mother having a physical and spiritual elements. If one of the two elements is missing then the man would not be able to survive.

Specifically the word soul or spirit in Arabic with the words "nafs". The word nafs in the Qur'an translated as "the human psyche and as a mover of behavior". It means that the person's behavior is influenced by the desire to do something. Lust is the psychic aspect that is owned by someone. It can be seen in the Qur'an Surah ar-Ra'd verse 11: meaning: "Verily, Allah will not change the condition of a people until they change the circumstances that exist in themselves".

From the text it is understood that the real spirit of the man in the context of the "nafs" is the power that drives a person to do something. The real driving force is the non-physical aspect of the soul, and mentally that is owned by someone. So a human can perform certain activities in life is driven by the desire of him that is abstract so the man can finish the activity she wanted.

Based on this, the mental aspect must be maintained properly in order to encourage people to continue to undertake activities that do not violate the nature of her as a human being.

In the Qur'an Surah Ali Imran, Verse 177 God says: "Verily those that demonic no other is just a scare (you) with his friends (the polytheists), therefore ye shall not fear them, but fear me, if you are really believers.

From this verse that God Almighty acknowledged that humans have a non-physical dimensions or aspects of the fear that arises from the human heart that can keep away people from faith to God Almighty. View the text of the Darajat Zakiyah that: "God Almighty, Omniscient feeling and human relations, in the form of fear, anxiety, doubt, despair, etc." Therefore, in the view of Islam in order to recovery and spiritual serene setting in every man, then man must always confirm the faith and trust to God Almighty.

Psychiatric aspects thus someone will bring a huge influence on the attitudes and behavior of someone in his life. Influence of mental life in the days that can be felt by humans can be seen on "feelings, thoughts, behavior and physical health". The four elements were a dominant factor influencing and encouraging someone to do activity. So the feelings, thoughts, behavior and health should be maintained properly so that it can reflect the appropriate behavior with the guidance and teachings of the Islamic religion.

6. Soul and Mental Coaching Children in Islamic view

Islam is a universal religion which teaches people about the various aspects of the lives of both as well as mundane. One of the teachings of the Islamic religion is associated with the development of human potential through education. It was supported by ownership thanks to the potential of human intellect so that humans can educate and developed to perform the mission and tasks from God to be viceroys over the surface of the Earth.

Affirmation of Islamic teachings on the importance of education is in the first paragraph is scaled by Allah in Surah al Alaq-verse 1-5: "Please read the name of thy Lord who has loved. He has created man from a glob. Please read your Lord most gracious. Who taught mankind by kalam on teaching what he knew no man".

Of the verse is known to Islam encourages his people to be people who have sufficient knowledge and education that starts from reading and writing. Thus the real directed education on efforts to develop the potential and the psychic dimension with through education in the Islamic view that the construction of the child should begin from the family environment. In view of Islam's son was charged by God the mandate to parents, so parents should keep and maintain such a mandate.

III. Result of the Research

1. Role of the family in the development of Soul and Mental Child

The family as the smallest in a Guild community has an important role in order to develop the potential of the base which is owned by the son of the psychic aspect and physical. Both of these aspects could be developed early starts from the family environment.

Among the many fields that should be run by a family, the family may play an important role in carrying out the functions of education either functions or emotional education 2001 psychological education. Thus in order to run a family function then the family must perform its function as the Founders of the implementation guidance and education on family members.

In general the notion of family education is an effort to transfer knowledge and skills to child/family members of father and mother in order to have knowledge and skills in the framework of the personal development of the child. However, because of the drastic change of the role and function of families sometimes make a family double. In General in Indonesia, the family became the Founders of education conducted by the parents, especially the mother. However, because of the changes that occur, where the mother has had the job ladder third answer is no longer on the dominance by housewives, but also by the head of the household.

Families in Indonesia, according to Umar Tirtaraharja consists of "an extended family consisting of a father, mother, grandmother, and sister in-law, Maid etc." was originally a powerful influential mother of his children, to education. But now it has undergone a change in which the liability is the responsibility of all members of the family. Development of the needs and aspirations of individuals and peoples led to the role of family upbringing has also undergone a change. For it other than education provided through family education is also provided through formal and non-formal education.

Education in the family according to the concept of Islam is a very important thing. The Islamic conception of the establishment of the identity of the child according to Islam began long before the child is born. Islam provides a variety of containers and the terms and conditions relating to the formation of families, education in the family, faith formation, and karimah akhlakuk and so on.

Dr. Zakiyah Darajat fringe that; "the family is the first and the main container for the growth and development child" it means that the family has a very important role in the setting up of the character and the personality of the child. If in a family created the harmonization and harmony then children will grow up in a good and harmonious. Among the steps taken to create a good atmosphere in the family is to foster mutual trust, mutual love, and honor and respect your fellow family members. Besides creating the democratization and freedom of issuing an opinion among family members.

Another important thing to note in order to create an atmosphere of Islamic education to the children in the family is to perform tasks and duties of each Member of the family. This view is emphasized by Hasan Langgulung who States that: Through the education process, so the family can help the family members (children) and other members in General to create a healthy emotional growth, creating emotional maturity that fits the age, creating a healthy psychological adjustment with himself and with others surrounding it.

Based on this view, it is known that education, especially education founders of soul and the kid is mentally on the family. This is because Islam looked at that family is the environment or *milleu* first for the individual where he started to be able to interact with its environment. The interaction of individuals can derive elements and traits of his personality. According to Hasan Langgulung that of the family of a child will acquire "morality, values, habits and his emotions by changing a lot probability-possibility ..." With the importance of the family is thus not only on purely physical aspects but rather to the mental aspect and the soul of the child so that it can put the harmonization within a family.

Therefore the soul and mental coaching children into a family environment responsibility in fact are the responsibility of the parents for the child can be good and bad differentiate and lead not to deeds that can harm others and hurt himself. Every family should be able to build the child's personality, mental and healthy soul can be achieved through education.

Among the functions and role of the family in fostering attitudes of children through parental role according to Reed is: one impart religious education early on with whisper words of unity since the child was born to Earth, taught the noble or admirable morality, and send the child.

So in a family environment may occur processing the coaching aspect of it needs to be embodied and mental activity is education. Educational activities in family directed at efforts to transfer knowledge and skills to child/family members of father and mother to the child can have the knowledge and skills in the framework of the personal development of the child.

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Dr. Zakiyah Darajat suggests that; "the family is the first and the main container for the growth and development of the child" it means that the family has a very important role in the formation of the character and the personality of the child. So in the child's family environment have been detained and developed the fundamentals which have particular potential for physical and spiritual potential. With the construction of the child as a member of the family and be able to run the function and its role in the creation of a harmonious family.

2. Influence on the development of Harmonious Family life and children's Mental

A harmonious family can be created if the family member is composed of individuals who fulfilled his needs both physical and spiritual needs. In this regard, it can be tied up that the terms of woke up a harmonious family is if these family members can keep physical and spiritual wellness through fulfillment of those needs.

In relation to the spiritual aspects, so that a harmonious family can certainly should pay attention to spiritual aspects of development shared by all family members. It can is told

through the laying of foundations of education particularly religious education to the family members who are directly in contact with the psychic aspect for the family members.

To maintain mental health and family environment in child mental will it is up to the role of parents to provide education in the framework of the development and construction of the psychic children in a positive aspect. It can be lovely of a harmonious family.

If in a family, between members of the relationship of effective communication, run the function and role of each one, perform the rights and obligations of the meet together, then the mental coaching proses children can be implemented properly, with regard to the Reed fringe that "several factors that specifically affect someone in the formation of his personality is the school environment, and community environment family environment". Personal formation it included is a soul and mental aspects of forming one. Formation of mental life and influenced by his family environment. If the harmonious family environment and the development of the personality of a person will develop well and vice versa if certain families are not in harmony, then the family is unable to educate and develop the personality in maximum.

View on the magnitude of the influence of family environment on the development aspects of psychic or mental and mental development of the child is also supported by the view that Darajat Zakiyah "growth of the personality of the child going through the whole experience receive in the womb". It means that a mother should have given spiritual experiences during the experience contain the child so that the child in the womb has been getting early positive elements in the growth and development.

It is based on the consideration that the development of one's personality is formed very affected by a person's environment. The first environment affects the development and growth of the personality of the child is the family environment. In the concept of Islam understood that a child taught 25 years before he was born. Thus that personality traits the child has formed since children still in content her mother.

In a family if applying the concept of Islamic education, there are some things you should educated to family members that could significantly shape and create the mental health of the child, namely the construction of faith and Unity, the construction of morals, worship and religious training in General and the construction of social and personality of the child.

In addition to also do directing generally associated with language development, social development and development of the child. All the components of the first family's responsibility to impart to children as early as possible in order to shape the personality of the child as a whole.

3. Factors affecting the family in order to harmonize the soul and mental coaching children

Implementation of mental life and coaching children in the family environment can last well if the family environment can be created in the harmonization in it. Therefore, although not denying that there are various factors which may affect the implementation of the child's soul and mental coaching in particular in the family environment.

In particular factors that affect mental coaching and attitudes of children within the family is (1) internal factors and (2) factor external family.

a. Internal Factors

Internal factors are factors that can affect the mental coaching and attitudes of children in families that are sourced from the family environment. A wide variety of conditions and circumstances in the family that are directly and indirectly could be coaching the soul and influence children conducted in the family environment by parents.

Some of these factors include the factors supporting and restricting that comes from within the family, such as the economic condition of the family. If economic conditions families established, then the execution of the construction of mental life and children can be made by parents, and vice versa if the family's economic level is established it becomes a barrier to the implementation of the construction of the child. Therefore is one factor that affects the family in order to harmonize the soul and mental coaching children is family economic factors.

In addition to these factors also influenced by "biological needs fulfillment such as eating, drinking and sexual intercourse". Biological factors must be met in order to create a happy and harmonious family.

The most important things that also affect the factor is fulfillment of the needs of the religious or moral and religious life "philosophy. Establishment of harmonious family should be based on the rules of Islam. In the context of Islamic teachings that the purpose of marriage one is: to strengthen the relationship between the family and the family based connected with faith and committed to God Almighty, and fortify myself from immoral deeds.

Thus the religious aspect became the most powerful influence factors of mental coaching and attitudes of the implementation of the children and to be the basic foothold of the family or the family harmonious.

Thus a family can form a harmonious family is due to satisfy at least three kinds of human needs that need economical, biological needs and religious needs. It means that the main factor that can be influence the implementation of mental and mental coaching children in a harmonious family environment are: (1) the economist, (2) biological factors, and (3) the religious factor. If all three of these factors are met then it can be a factor supporting the construction of mental life and the child in the family environment, and vice versa if these factors are not met then it will become a barrier in order to conduct the construction of mental life and the child in the family environment. And even more broadly may be right or not directly affecting the process of the formation of family harmony.

b. The external factor

External factors are factors from outside the family environment that can affect mental and mental development of children in the family environment. These factors comes from a family of social conditions milieu. One of the human needs that must be met is "cultural social needs such as guidelines for social, culture and education". Therefore it is one of the factors that affect a family originating from the external family is the environment the social environment social, culture prevailing at a particular community will directly impact positive or negative mental coaching and attitudes towards children within the family.

One example is the development of science and technology in particular in the field of information technology cause the onset of a very strong influence through the TV shows, Internet and others who are direct or indirect effect on the soul and mental coaching the implementations of children in a family environment.

In addition to other environment which can affect environmental Association is the child. The Association environment can mean the school environment and an environment where children often hang out. The environment is called "a child's social environment also affects the growth, and soul and mental development of the child".

Based on the description in the order directing the soul and mental of children in a family environment need to be anticipated is the influence of the external environment, the social environment in which the family resides.

In detail these factors can be seen in Figure 2 below:

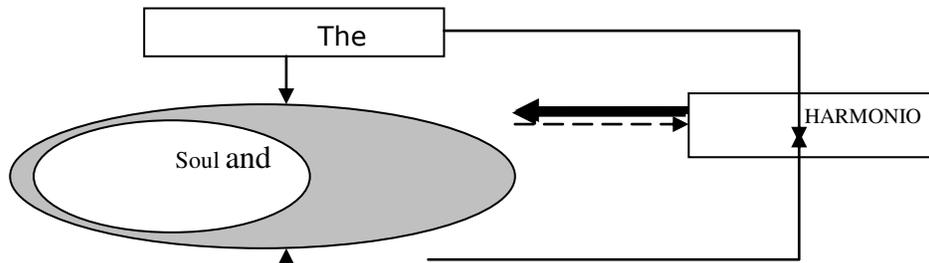


Figure 2. Factors that affect mental and Mental Coaching children in a family environment

Based on these images can be noted that in the implementation of the construction of the soul and the child's mental as well as one way to be able to form a harmonious family, as well as the implementation of the construction can be carried out only in a harmonious family environment. Harmonious family thus has an impact on the implementation of mental coaching and attitudes of children.

While decisions in the framework of the establishment of harmonious family did not escape the influence of the family environment (internal) and sourced from outside (external) family. So in order the establishment of harmonious families need to do against these factors in particular anticipation factor that directly or indirectly hamper execution of the soul and mental development of the child.

IV. Conclusions

Based on the results of the study some conclusions with regard to the formulation of problems and limitations in conclusion, namely; 1) In view of Islam's soul and mental coaching children to do in the family environment as founders. Therefore the soul and mental coaching to be done to the child in the family environment, they must be supported by a harmonious family; 2) The role of the family is very important in a child's life and mental coaching, because family is the Founders of the first education. Family environment serves as a founders of education and mental and mental coaching; 3) the creation of family harmony can be achieved if a family member comes from individuals who are healthy physically, mentally and spiritually, as well as the harmonious family can create a harmonious society order anyway some of the factors that influence the creation of a harmonious family life and in coaching mentally children are internal factors are factors that are sourced from within the family environment. While the external factors are factors that are sourced from outside the family environment of the community.

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