



TABOO WORDS

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Article history:	Abstract:
Received: 6 th August 2022 Accepted: 6 th September 2022 Published: 8 th October 2022	Study uses the sociolinguistic approach to analyze forbidden terms. The purpose of this study is to establish the types and functions of prohibited terms. Descriptive definition was used as an approach in this study. The findings of this inquiry are Four forbidden word forms appear: obscene, profane, common-lawed, and nickname. The most cases happened during obscenity. Obscenity to show the recipient's disrespect. Darkness is used to decrease others' pride. The minimum number of word forms forbidden is an adjective. The epithet becomes the least because a surname will potentially injure other people's pride. Use a nick to call someone's name with a particular forbidden term. Secondly, four functions of banned words exist: scorn, self-attention, provocation and ridicule of authority. Merely disregarding and latter mocking authority is the most obvious feature. Words that are forbidden are used to demonstrate contempt towards others. We will list and mention the forms of words banned. and their usage in everyday life.
Keywords: Taboo, word, language, Hatred and bad things	

INTRODUCTION

In most cultures, language taboo occurs in words that are banned are usually unique to society and refer to physical and/or sacred culture. Words like these have emotional connotations and are prohibited, deemed unacceptable. A large sub-ensemble of natural language is the most used prohibited phrases. It was hypothesized, that "taboos" reflect the emergence of a negative parity characteristic and a high physiological excitement of terms. This argument is accepted by many forbidden terms (e.g., fuck). American English is packed with very sharp words and their use is not socially rejected (for example, cancer, miscarriage, and well-being).

Single word and new prohibited word taboo forecast from a mixture of phonemic, lexical and semantic variables (e.g., semantic category, word length) (Allan, 2006). In just one term, physiological enthusiasm, emotional valence, with additional moderating contributions of form and sense, predicted power (semantic category). Rather, common noun classes and prohibited words have the plausibility to form modern, prohibited compounds (for example, shitgibbon). The output of the new taboo compound is estimated by a combination of formal variables (e.g., stop ratio and length) and semantic (e.g., pot, occupation).

These studies provide additional evidence for interactions in American English between word shape, context and computational prediction of humility. While native speakers are well aware of prohibited language, psychology lacks the sophistication to understand insults. There are also myths about how many people swear or what it means when they do in psychology and the culture at large. The common frequency of insults (ubiquitous) is demonstrated by public records of the forbidden terms. 80 per cent of departmental success is accounted for by the Ten Word community, which has remained steady over the past 20 years.

Humiliation is linked positively to extraversion and aggression but negatively to acceptability, awareness, religiousness and sexual anxiety. In addition to unblocked words (Wahyudi, 2008), the human facilities for insults have developed and continued since forbidden words can transmit emotional information (dagging and frustration), enabling speakers to meet a range of personal and social goals.

Public insults are a fine or a jail felony in most parts of the United States. Early in childhood, many of us discovered that sweating is discouraged or comportments punishable by statute. Prohibited words form part of our everyday life in a regular, expressive and useful way. The structure and representation of forbidden words still have much to understand. In general, it is arbitrarily symbolic to relate terms and their sources, which is a distinctive function. Natural language has important repercussions for taboo.

The word feces are used in many ways, descriptive and appropriate, while shit is not (Iragiliati, E. 2012). This dirty/fecal example distinguishes between the use of tabus and forbidden behavior. This relationship between the meaning (word) and the meaning (verb) is often but not always strongly associated. In particular, here we apply to the usage of forbidden terms.

DEFINITION OF TABOO WORDS

Generally speaking, taboo words should not be used in normal speech because they can effect on the person who hears them. The intention was to define tabooistic terms as having an awful meaning because they contain some cruel and offensive substance which should be avoided. Linguists have embraced this idea in different communities, if they do not belong to a particular group that shares the same values, an individual can have trouble understanding taboo terms. Taboo words are words that cannot be used in a different environment or politics fully or at least avoided. In order to prevent malentenduties, everyone cannot use words, which can be surprising in particular, in respectful discussions, to different cultures with different values. Words banned are words to stop.

He who discusses the prohibited words as a single language, a language marked by misconceived, horror and a lack of morality, should be avoided in order to not injure the other member of society (Fairman,2009). Taboo words, since they include simple and obscene language, should be avoided. But they have holy roles which, if pronounced outside the sacred ceremonies, would be taboos. Words like Jesus Christ or the malignant being of God, for example, are appropriate in a religious setting like the church or when talking about faith. However, in external formal circumstances, it can become taboos and used to shock, offense, or ridicule others such as J *s *s Chr * st! God ** Ned, you're so dumb! The terms taboo can be similar among societies but also vary from culture to culture. In one culture, what is considered to be banned words could become the rule in other cultures.

THE CONCEPT OF TABOO WORDS

The prevention level of taboo words in culture depends on the culture and belief of the linguistic societies in a specific region because of the parameter of "taboo" from one culture on the other. It is simply a question of consensus when the usual use of a language feature possesses a social meaning and a particular belief. The so-called taboo is generally identified by culture rather than by language. (Allan2006) Any word, including initially taboo words, contains only a group of sounds in the same context, but changes after culture gives it other connotations, so they cannot act in a particular language state.

Far clarified in depth that terms are taboo when society adds them to a specific culture's symbolic meaning. Since the prohibitions and the phrases which denote them have to do with a particular culture, people need to know what things are done in the community to understand the term "should" or "should not" When a person becomes part of a certain group exchanging ideas through language, a process of differentiation between what's forbidden and what isn't generally begins. rules in place or in life of a person must be known as there is no one in this earth who produces inherent awareness of prohibited terms. Thus, the mechanism of socialization contributes to understanding of language in culture.

The socializing mechanism helps language users to be conscious that every culture has something to say and those words connote explicitly that they can't be used in a courteous manner. It causes shame and humiliation to the members of the group if they say or do taboo words that seriously clash with the social value. Inconvenience appears to be related to and effects of sexual activity. Different substances, such as physical and characteristic manifestations of perversion, are known for violence. More specifically. (Freitas,2008) The prohibition or evasion of any culture of conduct that would harm its members because of their fear, humiliation or shame.

They are extremely respectful limitations. Therefore, as far as language is concerned, certain things or things cannot be said that can be indicated only under certain conditions. (Wahyudi,2008) That the use of forbidden terms leads to a confusion between the two individuals who have a different knowledge since they are from different cultures and circumstances. Some terms and phrases are certainly tabooed by people, especially when these words and phrases are used as individuals by another social class. The use of taboo words such as n *gg*r is an example. If white people use it, Term N*gg*r can be highly offensive. It can be openly used without being insulted by any classes of blacks. The parameter of those terms or phrases that are considered to be tabu typically depends on the value of a group, the relationship between the speaker and the hearer, and on how the word is spoken. Since the words prohibited by various cultures are expressed in different ways, they are necessary to enter such taboo words in a single culture.

KINDS OF TABOO WORDS

There are four types of taboo words, namely adjectives, profanity, vulgarity and obscenity.

1- Attributes

The adjective is marked by a variety of slurs, such as slut and the bad. Other adjective-related references such as n* gg*r, m*dg*t, r*t*r*d, materf*ker, t*t-man, and epithets include: ethnicity, race, sex, sex, looks and disabilities; but they also include a quick but blast. Emotionally intense and agitated or furious, such as the ** class Ibn Ab. The word is also emotional, since he is speaking of frustration or rage.

2- Bad language

Profanity may be defined as a religious curse, since it typically involves the dark use of that which is regarded as holy. Profanity in the name of a phrase involving profanely, secularly or indifferently the use of religious words. The purpose of the speaker is not to discredit God or anything associated with religion, but rather to give an emotional response to specific motives. The terms of J*s*s Chr*m, h**l, d**n, god**n is of that kind.

3- Vulgarity

Obscene refer particularly to words or phrases which contain approximate sexual anatomy and the role of excretion. The distinction between vulgarity and obscenity typically has to do with itching levels. In other words, vulgarity refers

to the coarse expression of street language, which confirms that vulgarity is used to humiliate or drop the referred thing or person. Words like the *s, t *t, c**k, d **k and c**t are included in this category of term.

4- Obscenity

Obscenity refers to terms which have been excluded since then from public use, involving advertisement of common sense, hate, rude morality, and violent moral profanity as words or phrases involving the anatomy and function of the normal grossly pronounced distinction between sex or gender. This kind of word is f**k and s**t. Words of this kind.

THE TERMINOLOGY TABOO

Taboo terminology was used first when it was sent to Tahiti in the late 18th century. Taboo or generally referred to as Taboo is a Tongan term referred to as dangerous person, thing or behavior, which should be avoided. An example of this can be found in South African Nguni cultures. A woman's husband and dad's name should not be listed explicitly in Ngoni. (Freitas, 2008) In violation of this law, a verdict in society may also be punishable. In each community, all prohibited words are actions which they shouldn't do and prohibited words which they shouldn't say. Both are linked to each other since certain prohibited acts include the relevant terms that are forbidden and others are not, for instance, a verb incest known as forbidden, because the mother demonstrates incest behavior. Other terms are known as taboos while the action to which they refer is not considered tabooistic. When people speak about sex, it is often treated as a tabu, and it is not prohibited if the right person does the right thing at the right time.

Words related or linked to the forbidden law are also immediately banned. Words banned are often unacceptable and cannot be used in daily conversations (Klerk, V. 1992). For this reason, forbidden words in most languages are still offensive and violent. In America long ago, stringent laws were laid down in public areas such as the print media to prevent the use of banned words. It would lead to arrest and incarceration if tabu terms like fuck and pussy were used, so it wouldn't be used in prints like newspapers. However, he now seems to have changed his attitude to the prohibited word feature. Changes have arisen when civil sanctions have vanished and people now seem to embrace censored terms more readily. This results in often blocked words when someone shows an emotional feeling. Different outlets, including films, song lyrics and TV shows, will see the use of forbidden words.

The presence in these sources of a lot of forbidden words is due to the fact that some people think it is acceptable to convey a strong sense and emotion with prohibited words (Iragiliati, E. 2012), especially in the form of insults. Words forbidden in the form of swearing not only convey rage and emotional feelings, but also express friendliness, affection, or identification between societies. The term b * st * rd means "Hey your b * st * rd!" In the sentence "friend" American Black people usually call their close friend or relatives. People will therefore consider forbidden terms nowadays because they're known as the easiest way to express their deepest feelings. It is believed that the banned words are spoken much of the time by the lesser class. There must be a meaning behind it when people say the forbidden words, whether they are educated or uneducated. Some people don't just want to speak taboo because they want to. Sometimes prohibited words (Wahyudi, 2008) are spoken for a particular reason such as attention to others or disdain. On this basis, the researcher would like to study the phenomenon of the prohibited words, in particular the types of prohibited words used and the characteristics of those prohibited words spoken in letters.

Problem of Taboo

If they do not understand the meaning and the roles that make other words totally banned, it can cause a dilemma for many people to use taboo terms. The researchers are therefore keen to discuss the first problem related to the types of terms that are prohibited used for this segment. They sometimes come about in hades such as curse and shit because of taboo words. The forms of taboo terms should be analyzed. The accessibility of taboo words is the second issue which must be discussed. The taboo words may have different context in the roles of characters. It is therefore very important to examine the roles of the word prohibited in the character conversation. The third question then concerns the social factors influencing the occurrence of taboo words of interest in order to examine social considerations such as the individual, the environment (Iragiliati, E. 2012), the subject and the role that can explain all forms of interactions between characters.

Fourth, it concerns the use of taboo terms that reflect on social status, which can be defined. It is believed that words are primarily spoken in less educational forms by people of the lower class. Prohibited words are also used by characters of strong education backgrounds. It is therefore important to examine the frequency of taboo words spoken by the well-trained History. Background. Fifthly, sex influences the use of terms that have been banned. As is well-known, views are less divided between women than men and men than women. Words banned are not only spoken by men but by women. Therefore, the reasons behind this are important to know. As there are many issues with the processing of banned terms, there are plenty of chances for problems to be analyzed. The research aims were to define, describe the Taboo word forms and describe the Taboo Word functions.

SUBJECT AND LITERATURE REVIEW

Taboo word functions Prohibited words are generally spoken because behind them there is a purpose. Prohibited words are particularly suitable because they have many roles, such as attraction, disdain, provocation and authority mockery. A short summary of the task performed by examples in talks will provide a simple picture describing the functions of the blocked words below.

A. Sometimes, people speak out forbidden words to draw the listener's attention. Loud and strong language, whose semantics will encourage a direct response from the audience, can help speakers. Thus, people use prohibited phrases, which are meant to draw attention to the semantic effect of the listeners (Mbaya, N. 2002). For banned words that are intended to attract attention. Sun: What is f ** k doing? The damned car was just gone. Cheddar: I told you that stupid *sn*gg*s not to make this dumb in the above talk, Saul attempts to get the attention of his friend, because he feels that his friend is afraid of being caught by the police. So, next to her friend he yelled, "What are you doing f ** k?" to make sure a friend would relax.

B. Disregard may also mean using forbidden terms to express disdain in interactions between two people and the implication that the person or object is totally useless and unacknowledged. In other words, the insult of the receiver by speaking the words can offend his dignity when someone attempts to display disdain by using prohibited words. Example: Cheddar: I told you that you were dumb, and that you didn't do this nonsense. *sn*gg*s Sol: It's not my weapon. I don't want to go to prison. I don't want to go. In the above discussion, it becomes clear that the words of Cheddar, using prohibited words ass n * gg * s, are a sign of disdain for Sol's frustration (Klerk, V. 1992). Cheddar thinks that Saul brought a weapon not his. The forbidden term "n * gg * s" reflects another version of the word "n * gg * r" to offend Black people.

C. Be provocative that when a person speaks prohibited words, he or she may try to provoke such reactions, for example violence or frustration with others. This verbal obscenity may be the most powerful symbolic process given to protestors in order to call for anarchy. If the answer is appropriate to the expectation of the speaker, blocked words are successful. Here's the conversation example. Jamie: I told you not to join my family in signing me. What f**k? What f**k? David: Now you want to fight against me, huh? Jimmy was angry at David in the above discussion, because without his permission he signed Jimmy in a rap battle. Jimmy's conduct is so irritating that he even utters David's goddamn wrath (Klerk, V. 1992). David looked pissed off and wanted Jimmy to fight. Jimmy manages to piss off David in this discussion.

D. To fake power people are often using forbidden terms if representations of the audience including government and organizations are not happy with them. Verbal obscenity reflects great disdain for collective law, insurrection against authority and impudence for sacred things. In other words, the people used the banned words to express dissatisfaction at what they expected to happen. Some might therefore choose to use banned terms to display their disbelief in government material aimed at an imaginary authority. The forbidden word s ** t means that Hoot is economically and politically very ill. He uttered QR ** to highlight his discontent with the political role in order to exploit the political situation in his country.

Kind of research

In this research, the descriptive approach was qualitative as it included the collection of data to describe the current situation. This method is based on cultural, social and personal identity and has a descriptive and not predictive purpose (Fairman,2009). Quantitative evaluation or statistical methodology does not achieve this qualitative research. It can convey complex details of particular phenomena that are hard to express in a quantitative way. The results of qualitative research are therefore not in the form of statistical data, which are usually related to quantitative research. The qualitative method was the selection of the correct method in this research. While this research employed the qualitative approach, the investigator also used it as a quantitative method for data interpretation. The researchers can easily describe the phenomenon they want to reach by providing fixed percentages to provide a clear explanation by providing statistical work in a percentage form (Wahyudi,2008). The content analysis method was used in this research. The use of verbal and nonverbal data may lead to qualitative research. In the utterances spoken by speaker's oral statements can be found while nonverbal statements can be seen by gestures, facial expressions, tone and physical contact between speakers.

Research Tool

The study herself was the key tool for this study because she was the one who needed the research issues to be identified. The structure, the involving data, the data analyst and the related data are part of qualitative analysis. Furthermore, a secondary method was used as a data sheet. The datasheet worked on the categorized information coding. Prohibited words forms and prohibited words features.

Literature review

To direct this research process, a literature review of many hypotheses is used. Discussion addresses sociolinguistics, taboos, banned words, and forbidden speech functions. It also provides the context and study structure for science.

Sociolinguistics

It is difficult to isolate the presence of language from culture. This explores the sociolinguistic phenomenon. Sociolinguistics is part of the sociolinguistic research that focuses on language in one culture, and deals with social and cultural phenomena. (Allan2006) In particular, psychology, anthropology and sociology are discussed in the fields of linguistics. He says that the study of Sociolinguistics is linked to the cultural phenomenon so that it can influence the way people speak or communicate, since the social meaning determines it. People who research linguistics want to describe the ways people communicate in various social contexts. Sociolinguists often strive to explore the use of

language in transmitting messages. Like language works to exchange messages, a society's members must have social experiences. Such social experiences may indicate the relationship between participants.

The interactions between members of a society therefore rely essentially on sociolinguistics. The study of whether people use language in social situations is sociolinguistics. It also implies that any social institution should maintain language in the life of an individual. People use language for different reasons, and can "continue" love, "implement" hate and expose their identities, attitudes and backgrounds without understanding it. In other words, as language is the foundation of communication, it clearly requires in culture the character, behaviors, distinct beliefs and emotions of the speakers (Iragilati, E. 2012). Thus, two essential points must be established in sociolinguistics. It is the language used, and culture uses it. One of Edward Sapir and Benjamin Lee's most common assumptions, known as the Sapir-Whorf hypothesis, says the structure of language can influence or regulate society. In other words, the Hypothesis Sapir-Whorf concerns the prospect of a linguistic existence in any human perspective. According to them, the language and the language of the environment are influenced by three societies. Firstly, the physical atmosphere that represents the community's language.

There's only one word for some kind of snow in the English language, for example. The Eskimo, however, have different names for "snow" because the snow is often covering their surroundings. The people who live in Indonesia who consume rice as a staple food are also examples to give. They have many names like paddy, beras, gabah and nasi for the word "rice". The second is to express the social environment in a language which also has an influence on the structure of vocabulary. (Freitas, 2008) The Sahel tribe, with its precise terminology, characteristics for many marine animal species of vertebrates and invertebrates, is an example of that influence. The last influence that represents the atmosphere in the language then is the community's values. Different societies can value and do certain things. Almost every culture in the world, however, has the same criteria for a good and poor language classification. Good language is generally calculated if someone talks in context accurately and politically. More precise, good language should have a thick significance, which is seen in pleasant and sweet terms.

Bad language is, on the other hand, unstandard and misused, causing even the other person who listens. In poorly classified words, blasphemy refers to the usage of sacred terms as a denigration of gods and religious institutions, such as blasphemy, slurs, and colloquials. Insults are those words that have emotions that are generally intervened to release anger and emotion and not pronounced for a particular reason (Mbaya, N. 2002). Meanwhile, the language of colloquy refers to terms that are typically created and used for identification by social groups and used to interact between members of groups, such as teenagers, drug dealers and a baseball player. The last is the tabu which refers to prohibited phenomena in a certain culture, including the use of language in daily life. Therefore, in the next section, the investigator will try to explain the phenomenon of taboo, including the meaning of prohibited words, in Western cultures, the idea of prohibited, prohibited words and the forms of prohibited words.

Research background

In human life, contact plays a major role. People in the group do not comprehend each other without touch, because they do not have social interaction. Social contact is important for an individual, as it is the foundation to create a strong social relationship between people. Social contact involves interacting with social world behaviors that can also stress participants and transfer cultures to others. For this reason (Wahyudi, 2008), people need language as a tool to correctly conduct and navigate social communication.

A language has multiple roles as a communication medium. Generally speaking, people speak to others in order to communicate their intentions. In particular, people use language to send or send messages to establish smooth conversation activities. Language is a way of exchanging knowledge like news, interesting events and blackjacks. People often use language to expose or disclose the identity of their personal, personal and history without realizing it's true. Each person therefore has his own way of selecting a language variation which will affirm his or her identity. Some people may choose to use a language that has a strong influence in sorrow or frustration. For instance, people often use a word that is incorrect and is not suitable for use. One way to show your feelings is to render forbidden terms. People also speak taboos words for their oath, since it is the most effective way of voicing discontent. They also stress the true purpose of people (Klerk, V. 1992).

Taboo terms first appeared at Captain Cook's arrival in Tahiti in the late 18th century. Taboo or generally referred to as Taboo is a Tongan term referred to as dangerous person, thing or behavior, which should be avoided. An example of this can be found in South African Nguni cultures. A woman cannot mention the names of her husband or father explicitly in Ngoni. If you breach this law, a decision in society will also punish you. In each community, all prohibited words are actions which they shouldn't do and prohibited words which they shouldn't say.

Both of them are related because certain prohibited acts have the required prohibited terms. The incest act, which is regarded as prohibited, is an example of this, as the mother ** kir suggests incest involvement. But other words are considered to be taboo, although the action to which they refer is not considered to be tabooistic. When people speak about sex, it is often seen as a tabu, though acting by the right person in the right place and time is not prohibited (Wahyudi, 2008).

Taboo words therefore often relate with inappropriate languages, which cannot be used in ordinary speech and would automatically be banned in words linked to or connected to prohibited law. For this reason, taboo words in most languages are still offensive and violent. In America long ago, stringent laws were laid down in public areas such as the print media to prevent the use of banned words. It would lead to arrest and incarceration if tabu terms like fuck and pussy were used, so it wouldn't be used in prints like newspapers. However, he now seems to have changed his

attitude to the prohibited word feature. The changes took place because of the absence of civil punishments and a desire to make people consider taboo words more relaxed. As a consequence, the normally taboo terms are now found when someone communicates the emotional sensation. Different outlets, including films, song lyrics and TV shows, will see the use of taboo words.

The presence of many taboo words in such sources is because some believe that it is appropriate to use forbidden words, especially in the form of insults, to express a strong feeling and emaciation. Words forbidden in the form of swearing not only convey rage and emotional feelings, but also express friendliness, affection, or identification between societies. Hey you b*t*rd! Hey you b*t*rd! "Friend" means "the word b * st * rd." "Nigots generally announce that they call their close family or acquaintance. There is a misconception that taboo words are often spoken by people with low education backgrounds because people assume that they are educational background affect how people communicate thus the people will nowadays tolerate the use of banned words because this is considered the best way to make them feel better. The manner in which people talk suggests their social history (Iragiliati, E. 2012).

In the other hand, the implication that that What is not true is that people with an education still always use the wrong language, inappropriate and offensive, in their speech. If people use forbidden words, whether educated or uneducated, there has to be a reason behind it. It can thus provide a clear example of the incidence in a well-educated community of forbidden words.

DISCUSSION

The findings will be addressed in detail in order to provide a complete clarification on the problem formulas, some details will be taken as examples from the appendix. There are two segments in this portion. The first part concerns the form of words prohibited to respond to the first wording of the issue, while the second part concerns the word functions prohibited to reply to the second wording. The discussion begins with the kinds of terms banned.

1. Types of taboo words

There are four types of taboo words which are obscenity, profanity, vulgarity, and surname. All of them are explained one by one.

A. Obscenity

Obscene becomes the sort of gender word that defines the gender between anatomy or sexual and excretory position in the phage like f**k and s*t. There is the same reference to obscenity and vulgarity, but they are also distinct. The difference between vulgar and pornographic depends on the degree of itching. It is claimed that obscenity has since been banned from use by the public to contribute to aversion to sense, hate, rude and aversion to morality. The definition of this word may be so filthy that it is severely limited.

B. Swearing

Profanity is the Second most popular form of forbidden word and profanity occurs if a person uses profano religious words such as J* s * s Christ, h** l, d**n and God*n, in secular or indifferent manners. Although the language is used for this morals, the speaker does not really want God or something related to religion to be denigrated. The purpose of the speaker is to communicate a certain stimulus with an emotional response. D **n and Godd **n are the most common Nabi languages for character conversation (Iragiliati, E. 2012). The following is an example of profanity.

C. Vulgarity

Vulgar language is different in that it refers to the terms or phrases of sexual and output functions, such as * s, t* t, c ** k, d ** k and c ** t. (Allan2006) Vulgarity has been assumed to demonstrate the coarse street language expression. Therefore, language is typically widely used to humiliate or drop the subject. This species is as profane as it is in second place. The following conversation offers an indication of vulgarity. The word "sex" is known as a surname because it is one of many slurs. The word "B" means a females dog but, when used as a word to offend a human, has a different significance. It could mean she's a prostitute who likes to change his sex partner if it's aimed at a woman. The word means a homosexual who plays the part of a female in sexual intercourse if guided to a man.

Functions of Taboo Terms

The roles of banned terms are discussed in this section. Four roles, including self-drawing, provocation and showing disrespect and illusory authority, are shown in the prohibited terms.

A. To show contempt

In order to demonstrate disrespect this feature, people will utter prohibited words to show disrespect for the recipient. The speaker can be said to insult his counter ego, since his other partners believe they are absolutely useless.

B. To attract attention to oneself

This role takes place when a person utters a prohibited word that has a strong connotation in order to attract the attention of the listener. In addition, listeners can automatically react to the speaker using strong and durable language files such as Forbidden Word.

C. Be provocative

The third position is a provocative feature when the speaker speaks forbidden words that give the listener clear answers, such as breaches or frustration. It is considered the most successful way to cause a messy response to applying banned words to somebody's voice. Therefore, in their conversations some people prefer to use forbidden words to get the listener's expected response.

D. For fake strength

Mockery is less hesitant about the role of the authority than other occupations of prohibited terms. This can happen when people say forbidden words because public images such as government and organizations are not pleased with them. (English, 2008). They therefore use taboos to prove that they disbelieve in government materials, which is the ridicule of authority. The forms and purposes of banned terms are closely associated. It could contain all or some functions for any forbidden word type. In some types of works, some blocked text functions can appear more or less. As the highest frequency, for example, obscenity should appear.

Outrage is the job. (Freitas, 2008) The most received work in the vulgar genre is often to display contempt. However, the role of disrespect does not only occur in the participle form once, whereas profanity does not appear. The coarse and vulgar styles are sometimes expected to display disdain as a work. When speakers wish to offend or disrespect others, they use obscene and vulgarity, as it is often considered more successful to cruelly and dirtyly harm the pride of others. To express disdain though, the vocabulary of vulgar language is not as moderate as it hurts others; don't say it if you want to show disrespect towards others. They cannot prove that their real aim is to make others look worthless.

CONCLUSIONS

Any results may be as follows on the basis of the observations and discussions.

1. This research aims primarily at identifying and describing organisms The frequency of terms that are forbidden and all four kinds of words that are banned consist of pornographic, profane, vulgar and a superior title is black. Darkness is the most commonly used tabu term, as it's also the best way of offending anyone. In addition, characters also use this lewd genre to show the person they disrespect. The speaker can easily define the pride of others by using obscenity that includes contempt in its significance, repugnance, indecency and intolerance, and his purpose to injure others' feelings. The adjective is the least used prohibited term. Thus, this characteristic cannot be used as an inflammatory word to destroy other people's pride. It can be observed. Instead of using adjectives as a language of offense, use the adjective as an adjective to draw attention by name and some sort of slander such as the word denoting sexual activity.

2. The second aim of this study is to define the functions of taboo terms. The series comprises four functions: show disdain, draw attention to oneself, provocation, and authority cynisms. To be disdainful. One duty is to make fun of authority. It can reflect the intention of the speaker to use these prohibited words to display contempt towards others. It can also convey a feeling of disrespect to someone the most successful function, as it is targeted and aimed at harming the pride of others.

For taboo word forms, obscenity is the highest repetition rate. Obscenity is a common word taboo since it is seen as the perfect way to offend someone. In addition, the form of obscenity is also used to indicate contempt for the sender. The voice can easily degrade other people's pride and damage their intent by using the darkness that contains the disgust of the mind, is repulsive, indecent, and has no morals. Obscene, which is gross, repugnant, indecent, and moralizing, can easily achieve the feeling of others. A speaker can easily characterize others as "stoler, and their aim is to hurt others" Cursing is the least popular term. It can therefore be seen that profanity is not powerful enough to be used as a word that offends others' pride, as it is often classified as stalking religions which incorporate the obscene use of what is deemed sacred.

Taboo words are often unacceptable and cannot be used as conversations on a regular basis. Banned terms in the majority of languages are therefore still offensive and brutal, but today it seems that the attitude towards Taboo feature has already changed words. The changes were due to the absence of legal prohibitions. In certain cultures, the pattern is now that people tolerate banned terms more easily. The purpose of this study is to define the types of words prohibited and to examine the words prohibited in words and to use the theory of the types of words prohibited. Since data analytical obscenity is considered the most successful way to attack anyone, it is the most common form seen in this research. Obscene language is the least used forbidden term. Therefore, the use of profanity as a derogatory word to degrade the pride of others is not successful enough, since it is generally known as stalking religions, and comprises the indecent use of what exists.

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