



PRINCIPLES OF ISLAMIC TOLERANCE. ISLAM'S STRUGGLE PRINCIPLES

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ABSTRACT

The article covers the principles of tolerance of Islam, creed, absolute unity, race, lineage, great and high moral qualities, religious freedom. The specificity of Islamic civilization is explained.

Keywords: religion, akaid, science, judgment, spiritual enlightenment, pure religious faith, tolerance.

Мақолада, Ислом динининг бағрикенглик тамойиллари, ақида, мутлақ ваҳданият, ирқ, насаб, буюк ва юксак ахлоқий сифатлар, диний эркинлик масалалари ёритилган. Ислом цивилизациясининг ўзига хослиги тушунтириб ўтилган.

Калит сўзлар: дин, ақида, илм, ҳукм, рухий хотиржамлик, соф диний эътиқод, диний бағрикенглик.

В статье рассматриваются принципы толерантности ислама, вероисповедания, абсолютного единства, расы, происхождения, великих и высоких моральных качеств, свободы вероисповедания. Объясняется специфика исламской цивилизации.

Ключевые слова: Религия, Акаид, наука, приговор, духовное просветление, чистая религиозная вера, толерантность.

Mankind has entered a new millennium, and the last twentieth century has gone down in history as a century of highly developed science and technology. But why did such material progress and great scientific discoveries not bring happiness to mankind? Drug addiction on the one hand, extremism on the other, and homosexuality on the other. You can't enumerate all the negative evils that are eating away at humanity, man. The root of the problem is that religion has defeated religion and relied on material foundations. It has completely squeezed religion out of society. Now, of course, the absolute majority of all humanity has lost its religion.

The creed was built on the basis of absolute unity.

The unity of the human race, regardless of race, lineage, homeland.

It is based on great and lofty moral principles.

It is to rely on pure belief in science.

Religious freedom and tolerance.

Imam al-Mutakallimin's Kitab al-Tawhid is the first feature of Islamic civilization, based on absolute unity in the 'aqeedah, and the call to the One and Only God. He alone is worshiped, and He is the One referred to in the words, "Only You do we worship and only You do we ask for help." The heavens and the earth are under His power. He puts forward the idea that the doer is also Him. [1.b.10]

"O mankind! We created you from a male and a female, and made you into nations and tribes that you may know one another. Indeed, Allah is Knowing and Aware." (Surat al-Hujurat, 13) [3.b.558]



While every nation is proud of its scholars and scholars, Muslim progress is proud of its geniuses and talents from a common family of all nations and peoples. , Rumi, Navoi and others.

The scholars of the Muslim Ummah did not like to brag or praise, but the services of the scholars who grew up from Muslims in the development of world civilization are incomparable.

The moral laws of human interest in war, peace, science, law, judgment, economy, family in all spheres of society were observed.

For example, the Crusades caused many disasters in the Muslim world. The Muslim world suffered unprecedented damage as a result of the wars that lasted for two hundred years. They acted with the help of Allah and achieved good results.

The next great calamity was caused by the Mongol invasions. At first, the Muslims were confused. Among them, there were those who imagined the Mongols as Gog and Magog who would emerge as the Day of Judgment approached. But this time, too, the Muslim world slowly began to recover ...

The third great calamity that befell the Muslim world was colonialism ... this time the calamity was no less than the previous two calamities ... They asked Allah for help, tried and achieved good results.

The tragedies that the Muslim world is currently experiencing It is no exaggeration to say that one of the main culprits of this tragedy is the Muslims themselves. The whole Muslim world is suffering as a result of the ignorant actions of these groups.

... In particular, some Muslim scholars have issued a "letter of resignation" against the groups that have recently caused misery to Muslims. This letter was one of the measures taken to solve the problem and had a positive effect on many. 5]

It is the true source of knowledge and reliance on the pure basis of belief. It appeals to both the mind and the heart. It stimulates both thought and emotion at the same time.

Imam al-Khudat al-Moturidi says: "If they looked with contemplation and research, they would understand that Allah has commanded His servants to work with contemplation and research, example and experience, and example and contemplation is one of the sources of knowledge." [5. b.5]

The essence of the teachings of Moturidi is the need to use intelligence in the reception of information [6.]. This doctrine has made a great contribution to the development of the Islamic school of theology, reworked and systematized the theological sciences in their full formation and perfection.

One of the features of Islamic civilization is its remarkable religious freedom, which no civilization based on religion knows.

How wonderful that the only civilization in history was built on religion and that its rules were based on religion, and then it remained the freest, fairest, most merciful, most humane hazor. [1.b.13]

Islamic civilization has aroused the admiration of the world, determined by gender and religion the look took place in the hearts of free and intelligent people.

Indeed, the development of Islam has played an important role in the history of human development. The West, in particular, recognized European philosophy, especially Greek philosophy, only through the commentaries and translations of Islamic-Muslim scholars. Therefore, honest Western scholars acknowledge that Muslims were the masters of Europe.



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Europe derived the sciences of philosophy, medicine, mathematics, chemistry, geography and astronomy from the Muslims. In short, Europe awoke from the voices of scholars and philosophers of the Islamic world. ibn Haysam and b.

Representatives of European literature were also inspired by and influenced by Arabic literature and the work of mystics.

Western scholars have proposed regional, national, and religious classifications in relation to mystical teachings. (George Tremingham, E.E. Bertels) But mysticism has continued to evolve. (Faririddin Attar, Jalaliddin Rumi, Ibn Arabi, Farabi, Ibn Sino, Ibn Rushd, Umar Khayyam, Aziziddin Nasafi, Abdurahman Jami, Bahauddin Naqshband, Najmiddin Qubra, etc.)

The Iranian scholar Muhammad Taqi Ja'fari in his book "Worldviews in the Mawlawi and East-West Schools" proved by many examples that ----- Jalaliddin Rumi's magnificent six-volume work "Masnavi Manavi" is a whole philosophical encyclopedia.

Rumi's first ideas about the interconnectedness of the universe from the particle to the universe, as well as his dialectical development, were developed by Gegel centuries later. We can cite many such examples.

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