



# Academica Globe: Inderscience Research

## TOPONYMIC NAMES ASSOCIATED WITH NOUNS

Bazarbaeva Gauzar Bazarbaevna

Nukus State Pedagogical Institute

2nd year master's degree in Kazakh language and literature

### ABSTARCT

On the basis of systematic study of language in world linguistics, the division of linguistic units into thematic groups, semantic field, organization of lexemes and semaphores, analysis of morphemic structure, definition of concepts, conceptosphere forms in cognitive linguistics, linguistic and cultural studies in linguoculturology is calculated. This will be the basis for the development of new views on the relationship between language and thought, including the analysis of literary texts from the point of view of cognitive poetics, the creation of linguistic corpus, computer linguistics, discourse and sociolinguistics.

### INTRODUCTION

Sectoral lexicon, dialectal peculiarities of Turkic languages, linguistic materialization of words and concepts, as well as the connection of onomasiological process with cognitive activity, studied by foreign and Uzbek linguists, are the products of the history and ethno-cultural life of the people.

Alisher Navoi says: One of the upbringings is to give the child a good name and he should not be ashamed when he is called by his name. Indeed, the name given to the godak is a rare and unique gift, a lifelong companion.

It is natural for parents to try to choose a suitable name for their little one. It is clear to everyone that the name is a practical help for people in the family, in the community to be different, to interact. When he is chosen, not only this need, but also the desires and intentions of the parents are reflected in the names.

In our people, the process of naming a child has long been associated with the performance of various international beliefs, beliefs and various customs. Scholars emphasize the unique role of ethnographic and historical traditions of the people. It follows that names are magnificent sources that testify to a nation's long history, way of life, and dreams. Names can be viewed not only as a means of separating Ali from Vali, but also as a link between the history and future of the nation.

Each city or village name has its own meaning. The names of these towns or villages are named after the famous people who made them there. Well-known Kazakh poet and writer M. Auezov says: The name of a small spring found in Japan. The steppe has many meanings and is an unsolved mystery. The names of each place are related to the language, customs and traditions of the people who lived there. Each of the names has a certain meaning and mystery, and in the essence of these names there are exemplary educational qualities.

In Tashtakopir district, one of the archaic districts of the rural republic is called "Daukara". He was a hard-working man, he had collected so much hay on the banks of the Karateren, that the old woman Katsha, chosen for such actions, told him to gather as much hay as he could and do his best. Run away, God willing, they will give it to you.



## Academicia Globe: Inderscience Research

One day the khan of Khiva went hunting, and while the khan was about to descend to the top of the mountain while hunting, he saw a black man in the distance standing on the top of the mountain with the khan's army. The khan decided to go there with his troops. Khan said, "We have a lot of drinks and beverages, and we have a hundred horses. You will eat what God has commanded. And I will find three sets of grass for each of you." horses. "The khan was amazed and wondered how he could find so much food and fire for his army and horses.

According to Shal, he found firewood for his horses on three ropes, waiting for the khan and his troops to kill his only horse. Before going to bed the khan was given a place in a black house and slept with his wife, Khan Daukara was pleased with the meadow and you took good care of us, he asked the khan of Khiva what he wanted. This desire is not difficult Khan: From today, the land, lake, grass are said to belong to Daukara, then this place is called Daukara village citizens' meeting. There are many other legends about Daukara.

### References

1. Ethnography, ethnogenesis and ethnic history of the peoples of Central Asia. New edition, Tashkent, 2011
2. Abu Rayhon Beruni. Selected works. Volume 1 Monuments left by ancient peoples. Tashkent: Fan, 1968