

## **SOCIO-PSYCHOLOGICAL FUNCTIONS OF THE FAMILY AND METHODOLOGICAL CONCISENESS**

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### **ABSTRACT:**

**This article covers the role and role of the family in the life of society and the state, as well as socio-psychological aspects. It also talks about the upbringing of children in the family, the conditions created for the younger generation in our state, the level of use of these opportunities by family members. The opinions in the article were analyzed comparatively with the psychological ideas of researchers of space and time.**

**KEYWORDS:** society, state, socio-psychological, younger generation, family, idea.

### **INTRODUCTION:**

The establishment of the scientific and practical Center "family" in the Republic of Uzbekistan aimed at the interests of the family, the organization of various counseling centers serving the family in the regions, the organization of activities on the problems of Family Psychology for the first time in the history of Uzbekistan for the purpose of scientific study of family problems, the organization of

We all understand well, a strong family and a happy life depend primarily on the young people who build a family, on their spiritual qualities, on their deep understanding of their duty and responsibility before the family, society. No one can deny this fact, it is only when parents, first of all the state and society are responsible for providing housing to a young family with great hope to support them

financially and spiritually, to provide them with Support, Privileges and opportunities, we will tell the same truth. In particular, the protection of a young family from various storms of life, its being an elkadash for standing on a solid foot, the role and importance of the neighborhood in the provision of the necessary support advice in this regard cannot be compared with anything.

### **MATERIALS AND METHODS:**

I think that the implementation of all the tasks that the family faces is primarily related to the solution of such important issues as material, spiritual syllable, the solution of educational problems that are becoming more urgent, the facilitation of all-all the worries of the family, which we all understand well.

I would like to remember that the solution of such issues is that the burden of any family is equal to the relief of the pain of the female breed, the sisters, who, thanks to life, carry on their shoulders, the beauty and splendor of the family's stronghold, without groaning at all. To carry out such important tasks it is necessary to take specific measures in the program.

We see the family as a strong base in elevating our spiritual life, finding a wide decision of noble human qualities in our society, preserving our age-old values in the face of destructive ideas of any harmful effects that are increasingly contrary to our national values and traditions. In this regard, both physically and spiritually mature, having their own independent opinion, capable of competing with their peers in the states that

have developed to separate the White from the black, we highly appreciate the fact that the position of the family cannot be overestimated in sending them to life to preserve their health, in this sense, the educational sphere of the, the tasks of further practical cooperation with such issues, whether it is lyceums, colleges or universities, should occupy an important place in the lessons.

While we are putting before us such noble tasks in the New Year, state and authority agencies, neighborhoods, women's and youth organizations, the general public believe that our entire nation will take an active part in the realization of such aspirations as the president.

President Sh. While reading the reports of Mirziyoyev on this topic, I think that since the family is healthy, the society is strong, the society is strong, the country is stable, for our country to be stable, and we teachers, educators, and all employees of the organization should contribute to all and carry out the tasks set before us.

The person himself is solid as a whole thing. The essence of this integrity is that it is stored only in motion. Movement and inactivity cannot be neither character, nor ability, nor enthusiasm, nor self-awareness, nor the path of an individual.

The fact that both the child himself and the educators participate in the formation of the child personality is proved by the perfection of the individual, and the process takes place in various spheres of activity by scientific pedagogy and psychology.

The knowledge of the world, which is constantly opening before the eyes of a growing person, the strong need for its assimilation, leads to no unexpected results. Without stopping, his organism, feeling, striving for progress in the influence of life events, unites with him not only nonstop

aspiration to life events, which sympathize with his psyche.

Children remain an integral part of their passion, aspirations, the era, a wonderful, dominant and bright world. With the surrounding being, there is a peculiar organic connection of the individual, which contributes to physical and moral growth. Anxiety, character conflicts, is a whole world of will. This is a meticulous search for a relationship in self-life to its place in things, nature, society as a whole.

The child creates his own upbringing himself. And the task of an adult is a lesson from helping him develop his abilities to the fullest extent. This assistance is not only an expression of respect for the fullness of the child's nature, but also an expression of attraction to training aimed at creating educational conditions, rational organization of the life of the child, more fully revealing its natural features. Buda ways to find perfection in a person:

1. There is a pedagogical inner feeling in all parents, and to open a wide way to this talent in people is a great happiness.
2. The child will always be in the influence of sharp contradictions. Help him overcome obstacles, do not touch the child's disappointments.
3. Every child has a World secret. These secrets come to life with special force in front of sleep. Do not leave alone when the child is worried. Caring for a good and calm sleep is the basis for the normal psychological development of the child.
4. Communication with peers is an important condition for the normal development of the child.
5. The basis of harmonic development is enthusiasm. Harakat move passion nurturing. Riddle, fearlessness, bravery - it cannot be a person without these characteristics.

6. There is no decent upbringing. The image of parents is achieved due to high demand for the child, respect for him and his interests.

7. Children's communication is full of contradictions, there is no progress without it, skillfully resolving conflicts is the basis of positive upbringing.

8. It does not deny entrepreneurship, softness, perseverance and firmness in education. Sometimes there is a lack of fair, hard, moral perseverance, which parents irrevocably refuse any deviations from the spiritual order.

9. If you have made a moral mistake, do not be afraid to correct it, even if this will lead to a temporary break in relations with your loved ones.

10. It is important to see in your own child not a pupil, but a human being.

When raising children, the following rules should be observed

First of all, whatever your child is, do not try to educate him with the strength to read your own opinion, so that the adoption is gaining weight.

Secondly, do not compare your child with someone else, do not show him as an example and an example, do not forget that the main thing is to be able to think freely, feel, because the child himself independently chooses an exemplary person.

Third, respect the personality of the child, try to put yourself in his place, look at the situation with the child's eyes, only then you can find a way to his soul.

From the quatrain, when you communicate with the child, it is better to withdraw from the relationship that he can resist, because it will not help, but on the contrary will aggravate the situation.

The family is a sacred abode. And the formation of educated families in society is our main goal to bring the country to the level of a developed state. To do this, first of all, we should pay special attention to young families,

education of the future generation. The president of our country also noted in his works and lectures that young people with knowledge and education are our future. The last twenty years of our country's independence were spent in the spirit of creation and creativity. During this period, the achievements made in the field of successfully passing the difficult tests, strengthening our national statehood, building the foundation of our great future, taking a worthy place in the world community, integrating the ideas of national traditions, humanism, restoring our values, maintaining peace and stability on a moderate ground, improving the standard of living of every person and every family living in The Uzbek Youth is equated with the countries of the world with their knowledge and experience.

In fact, since the independence of our homeland, the further development of the legal and social protection of the family, the formation of a healthy family are becoming one of the important issues at the state level. The legal-normative documents adopted in this regard serve the interests of the family, the development of society. After all, the family is the main link of our society. And the marriage contract is the Golden Key of the family stronghold, a legal document regulating the property relations of the couple. Each people has its own traditions, customs, traditions. These values are formed in the family and are perfected in society. In addition to the fact that some traditions of Uzbek families are similar to other families in the world, they themselves are similar to each other. Their happiness is in such a similarity.

The prosperity and development of society is due to this similarity. What does this similarity look like? In the peoples of the East, the school of special education and spirituality of the family was created in ancient times. In it, universal, universal values are expressed and

have been polished for centuries. For the prosperity and development of our society, first of all, the broad promotion and integration of humanistic ideas in the minds of young people is evidence of the future prospects.

After all, the prosperity of society, the state and the bright future are, of course, a link to our knowledge-hungry, intelligent, aspiring, demanding youth. In fact, the ideas of humanism are formed not only in some institution, educational institution or institutions, but also in a real foundation family. And for this, it is necessary, first of all, that a healthy environment is formed in the family. If the family is calm, comfortable, the parent is educated, hardworking, attentive and demanding, then the child raised in the same family can see the future prospects.

The Uzbek family can regard such qualities as its childishness, sincerity of relations between the couple and children, the strength of self-esteem, respect for young people, respect for the elderly as humane, humanistic features. In the East, the father is the head of the family, the supplier and the educator, and the mother is the seer and fayzi of the family. To the children is regarded as the grace, blessing of the creator. When leaving the house, a blessing is received from the adults of the family - grandmothers or parents. Even when they return, they are first asked for a condition. So, the first fact of life is that when the upbringing begins with the family, parents are responsible for this, and in the family, in harmony with the Eastern code of ethics, parents should be brought up who love their parents, relatives, motherland, are fond of them, are fond of them, are ready to sacrifice their lives in case of necessity. In this regard, the president of Uzbekistan Mirziyoyev "deep study, deep understanding and popularization of the works of thinkers of the Islamic world, our great ancestors, their invaluable contribution to the development of world

civilization are of particular importance. This issue is important in order to instill in young people the feeling of striving for science and education, to properly understand and accept Islamic values and culture in all societies, to convey the true essence and essence of Islamic religion to all peoples of the world. It also plays an important role in establishing dialogue and achieving peace and harmony with international organizations, Nations and cultures today" - he says. The role of the family in the implementation of the above tasks can not be overemphasized. Because the role of the family is very important in the adult life of our children as a person who is mature in all respects, serves for the prosperity of the country and for the future of the country. Therefore, the family that forms the main tier of society is in the protection of society and the state.

Because how not to explain the reason for the violation of the family, do not blame someone, the victim of this is attracted by innocent children, and from this the society will suffer. Therefore, "the rights and freedoms of minors established in our Constitution and laws are fully guaranteed. It is established in Article 45 that the rights of minors are in the state protection, while in Article 64 parents are obliged to feed and educate their children until they reach adulthood."

In fact, the mother can not replace the father, just as the mother can not give her love to the father. It is also not surprising that the Sultan of Gazal estate, the great-grandfather of hazrat Mir Alisher Navoi, glorified parents and said: "understand one and the moon, one and the sun." The Uzbek family is distinguished by its national, religious views and peculiarities regulated by our legislation and, accordingly, differs from international marriage relations. When building a Uzbek family, of course, he makes a wedding. In the eyes of many, the guy-

girl, who married as a wedding, deeply understands the responsibility of the family.

The primary function of the family in the development of society is spiritual integrity. Without spirituality, neither material prosperity nor progress can be achieved. Spiritual poverty leads to national degradation. Impure, morally impoverished parents can not raise an honest, morally mature child. Because children usually take a lesson from their parents. In the family, children are also brought up accordingly, if the parents are in love with each other. When they grow up and step into an independent life, the upbringing they receive from their parents when they are in a household serves as a school of life, and such a family will have a solid foundation. The ultimate goal of the people of our independent country is to restore the Society of mature and harmonious people in all respects, to build a great state of the future. As well-cared for seedling sprouted into the sun and grew luxuriantly, our young people, whose soles are enjoyed by a strong family, parental affection, the dignity and care of society, also grow harmoniously and make a worthy contribution to the great future of our country. This is the noble dream of our people and the ultimate goal of the humanitarian policy of our state.

Today, a number of tasks are being carried out in all spheres of society in order to deepen democratic reforms in our country and to consistently continue the processes of modernization. In order to practically ensure the interests, well-being, rights and freedoms of the people, as well as to create and use various opportunities, to make amendments and additions to the current laws and to improve the legislation, it serves to strengthen reforms in all spheres, including the family, which is the main link of society.

The role of the state in the development of the family institution in our country is very important. Social protection of the state is

established in this area. The First President Of The Republic Of Uzbekistan As Karimov noted “ today we are living with the goals of building a Democratic state, a free and prosperous life for our people, which is no less important than anyone else, it is of particular importance to further strengthen the family institution and raise it to a new level”

We can also see from foreign experience in this regard that strengthening the family, its social protection, along with ensuring stability in society, creates new opportunities for the future of the country.

In particular, France is a country with a lot of children in relation to its troops. This is exactly what is being interpreted as the effect of good family policy (politique de la famille) in its pursuits.

By the end of the 30-ies in France, a truthful family policy was established. It has three main objective functions (objectifs): to support the renewal of generations, to ensure equality between families and childless persons, to strengthen (maintain) the family model built on the basis of marriage.

In the era of the political institutionalization of the family “Libération” (Liberation) found its affirmation and expression, mainly as a body of legal manifestations of family interests and as a “listener” of Social authorities (pouvoirs publics) (interlocuteur): the National Association of Family Associations (Unaf – Union nationale des associations familiales), and then the National Bank of family contributions for the management of social benefits to families (Cnaf – Caisse nationale d'allocations familiales) and its local Cash network (les CAF – specialized organizations such as les Caisses d'allocation familiales) were established . This organization relies on the services of another official body of research and forecasts - the National Institute of Demographic Studies

(Institut national d'études démographiques). This body illuminates social policy.

Today, the state Family Institute acts as the chief arbitrator in its evolution. At the same time, the circle of family policy is spinning with new facets.

A number of priority tasks are also being carried out in Uzbekistan on the development and improvement of the Family Institute.

First, the introduction of amendments and additions to the current legislation in the field of the family;

Secondly, when building a family, every young person should have a deep understanding of his duties and responsibilities, appreciate family relationships;

Third, the practical maintenance of the activities of the neighborhoods, which are the self-governing bodies of citizens, the strengthening of their role in the strengthening of families;

From the four, it is necessary to ensure that the person in the family is morally harmonious, educated.

Fifth, a strong family creates the most noble human qualities in our society, any threats that absolutely contradict our mentality, play a key role in the formation of ideological immunity in the fight against destructive ideas.

#### **CONCLUSION:**

In strengthening the Family Institute, it is necessary to strengthen not only the family, but also the practical cooperation between all educational institutions of the Republic. Because education and training in harmony with each other serve as a guideline in the upbringing of an intelligent person in adulthood, and in the upbringing of his future harmonious generation.

In many countries of the world, family relations are strengthened on the basis of law. And families based on the Uzbek mentality, unlike the world's families, are considered

sacred by their age-old values, customs, human qualities, and kindness. Social protection of the family is provided by the state.

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