

## ISSUES OF ETHICS AND ETHICS IN THE CHILDHOOD OF HAZRAT SHAIKH MUHAMMAD SADIQ MUHAMMAD YUSUF

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**Annotation:** This article discusses the issues of etiquette and morality in the upbringing of children of Sheikh Muhammad Sadiq Muhammad Yusuf and the responsibility of parents to the child.

**Keywords:** Discipline, etiquette, morality, morality, character, justice and injustice, spiritual influence. "No parent is good to their child  
can't do more than teach "

Rasulullahsollallahualayhiwassalam

A polite, knowledgeable, hard-working, faithful child is the greatest wealth not only of the parents, but of the whole society. Indeed, every child is formed in an individual family. So, the family is the foundation of a harmonious generation. Therefore, it is very important to bring up children in the family from a moral and legal point of view, especially in the formation of justice, duty, patriotism, love for the motherland. Shaykh Muhammad Sadiq Muhammad Yusuf (may Allaah have mercy on him) said: The Arabic word *adab*, which is used to be pronounced as "odab" in our language, is actually derived from the root "madaba". The word "madaba" means a feast to which people are invited. In pedagogical sources: Morality (Latin "moralis" - moral; "mores" - verbs) is one of the ways of normative regulation of human behavior, a special form of social consciousness and the manifestation of social relations. There are several descriptions of etiquette that describe its characteristics. Morality is one of the ways to regulate people's behavior in society. It embodies the norms and principles that define the nature of human relations in this society in accordance with the accepted notions of good and evil, justice and injustice, worthiness and unworthiness. it is provided by a person's inner confidence, conscience. Morality is unique in that it regulates people's behavior in all aspects of life, including work, family, relationships, and so on. Morality is also introduced in group and interstate relations.

The principles of morality are universal, embracing all people, strengthening the basis of the culture of relationships created in the course of the historical development of society. on the other hand, the moral essence is evaluated at the same level. Moral norms in society are

constantly being reworked with the power of traditions, well-known and universally supported discipline, public opinion. Compliance with the norms of morality is controlled by all. In morality, responsibility is moral and high, that is, it condemns or approves of behavior, in the form of moral evaluation, which a person first understands, accepts and he will have to regulate and direct his actions accordingly. Such an assessment should be in line with generally accepted norms and principles, accepted by all as necessary and unnecessary, worthy and unworthy, and other concepts. Morality, of course, depends on the nature of human life, human nature, but is determined by the level of social and individual consciousness. In society, morality, among other forms of human behavior, serves to coordinate the activities of many individuals, to transform it into a cohesive general activity governed by certain social laws.

Abu Muhammad says in his Kitab al-Wahi: "Etiquette is called 'etiquette' because it calls people to praiseworthy things." Abu Zayd (may Allaah have mercy on him) said: "Etiquette is a name that is used in a good endeavor that leads to one of the virtues." Nowadays, under the influence of Western culture, "etiquette" is also called culture. For example, instead of "eating etiquette" it is called "eating etiquette". First of all, when it comes to upbringing and etiquette, parents themselves are good for children. should be a sample.

One day, when the Messenger of Allaah (peace and blessings of Allaah be upon him) was sitting in our house, my mother called me and said, 'Come, I will give you something.' The Messenger of Allaah (peace and blessings of Allaah be upon him) said, 'What do you want to give me?' The Messenger of Allaah (peace and blessings of Allaah be upon him) said to him, 'But if you did not give him anything, you would be lied to.' In this hadith, it is said that a mother's words have a great influence on the upbringing of her children. Usually, when mothers fail to include their children in their words, they are deceived. They are deceived, caught, and beaten with the promise of something. by doing so, they are harming the upbringing of their children and setting a bad example for them. For every child, his parents will be the greatest people in the world. The child will imitate his parents and follow their example. it is natural for the child to have the idea that I can do the same. That is why parents should always be a good and beautiful example to their children. They should show all good qualities and stay away from all bad qualities. As well as setting an example for their children, parents need to teach them good manners. Because the most valuable and necessary thing that a parent gives to their children is etiquette.

Abu Hamid al-Ghazali says about raising children: "Know! Raising a child is one of the most important things. The child is entrusted to the father and mother. The child's heart is pure, delicate, simple and a jewel free from any patterns and images. It is shaped according to the pattern, and bends in the opposite direction. If a child learns goodness and grows up in goodness, he will find happiness in this world and in the hereafter. Of course, his parents, teachers and everyone who brought him up share in this blessing. If left unmanaged, they can be left astray and lose the right path. In that case, the burden of guilt will fall on the parents and the

perpetrators. " The earlier a child is raised, the more effective it will be. Because at an early age it is easy to turn them to the good. Bad habits and habits caused by bad manners can be corrected by re-education later. But it takes a lot of work.

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