

## National ideas - trust and faith of the people

*Nurullaeva Nodira Kadamovna*

*PhD (docent), Lecturer, The Faculty of History, The Department of National Idea, Fundamentals of Spirituality and Legal Education, Urganch State University, Khorezm, Uzbekistan*

### Abstract

*In order to fully understand the essence of the idea of national independence and its place in the life of the nation, it is first of all theoretical and practical to determine the basis on which it is based. Because today, in connection with the introduction of the subject "The idea of national independence: basic concepts and principles" in the education system, there are attempts to give it priority over the national idea.*

**Key words:** national idea, development, history, peace

### 1. Introduction

Generally, such actions can be considered as an objective situation. This is due to the current tasks of strengthening the independence of our country.

However, it should not be overlooked that this independence cannot be achieved without the emergence of national consciousness and ideas. In fact, the prelude to any national goal and interest arises with the emergence of the national idea. In the same sense, the study of the national idea itself and the role of the idea of national independence in the destiny of the nation on its basis is theoretically and methodologically correct. Because the idea of national independence serves for the period when the nation becomes dependent on others, to create the necessary actions to get rid of it and to ensure freedom. There is no need to prioritize it later. The national idea retains its significance for each period in which the nation exists as a real subject, and remains the basis for the emergence of new ideas in accordance with the objectives of national development.

The concept of national idea. The national idea is an idea that awakens the national consciousness, expresses the identity of the nation, gives a "look" to the identity, mentality, forms the national spirit, pride, belief and responsibility.

The national idea begins to take shape in the process of self-realization of each person. It begins with a person's self-awareness as a person. He begins to understand who he is through his relationships with his parents, family and the outside world. That is why the national idea is formed in a person under the influence of these relations. The main sources of the national idea are related to factors ranging from simple everyday customs, traditions and values to spiritual heritage, historical memory and experience in national development. The national idea is formed under the influence of the relationship, behavior, mentality of parents, family, representatives of the nation. In this sense, only when the sources of the national idea are strong, it develops in the mind of the child through the adherence to various attitudes, national customs, traditions, and as he grows up, his general outlook becomes an integral part of consciousness.

In the system of national ideas, national consciousness, national identity and national mentality play a leading role. If there is no national consciousness, if it does not develop, if the nation does not understand itself, if it does not have feelings such as who, where it comes from, what its roots are connected with and what it is capable of, the national idea will continue to weaken. National ideas will awaken, develop and improve only if the nation strives to adopt and follow the customs, traditions, and values inherent in its life. This is because the national consciousness and the understanding of national identity stimulate the national idea, form it and give it a spirit of national development and "move it". At the same time, the development of national consciousness and identity expands the possibilities of the national idea.

The sphere of influence of the national idea is very wide, it influences the preservation of the identity of the nation, the unification, organization and direction of development of the nation in the interests of the nation.

The national idea is important for the preservation of national identity and the realization of national

interests, the definition of national prospects. Because it, the worldview of each person representing the nation, is reflected in the daily activities. A nationwide movement for national interests will emerge only when the vast majority of the nation's members are people with a strong national ideology. One of the important tasks of the national idea is to create the same nationwide movement; secondly, to influence the representatives of the nation to awaken a sense of patriotism, the sanctity of the motherland, to understand the need to protect it like the apple of an eye; the national idea informs the representatives of each nation that its descendants were born on this land, enjoyed its pleasure, received inspiration, pleasure and settled in it. This, in turn, strengthens his love for his homeland; thirdly, the national idea strengthens the historical memory and inspires it as a source of its unique potential. We should not talk about the primacy of universal values and the unification of humanity, but we must keep in mind that its roots and lands are connected with the historical memory, heritage and life experience of the nation over the centuries. In the same process, the role, potential, opportunities and height of the national idea are manifested. The national idea also awakens in the representatives of the nation a sense of responsibility for the fate of the nation. Since a nation is made up of people who make it up in real life, if you are happy with the achievements of your nation in the circle of other nations, you will be proud to be a representative of that nation. On the contrary, you accept the difficult days of your compatriot as if they were the lives of your loved ones.

If you see that the representatives of the nation are honestly rich, you will see that your country is developing faster than other countries, it is making great strides, your confidence in the future will increase, or, conversely, the problems will be solved. If you see that they are planning, you will be depressed, sad. The time and roots of such feelings are again rooted in the national idea. Only a person who embodies the national idea and all the positive aspects of humanity can have such feelings. The national idea not only creates a narrow range of feelings (ie in the national interest), but also respects the representatives of their nation and people living side by side with the nation, taking into account their interests, uniting them around themselves, religious and has a positive effect on the formation of such qualities as human tolerance.

When the foundations of the national idea are "brittle" and impoverished, or if they are tarnished by some kind of violence, the nation begins to lose its identity, its self-image diminishes, and as a result its future also at risk. But the national ideas of a nation, created by generations of strong intellectual potential, heritage and experience of development, can be violently suppressed for a certain period of time, but it cannot be completely erased from the historical memory of the nation. After all, the national intellectual potential, heritage and experience gained during national development have become universal property and continue to serve other peoples living on other parts of the world. This, in turn, will be of great importance in the future of the nation, which was "temporarily" restrained by violence, created by its ancestors, that is, in the revival of its national ideas, because it is possible not to forcibly turn the national ideas of a nation with a strong and rich spiritual potential into a material force, but it cannot be completely lost. Over time, the nation's demand for it will grow.

The endless possibilities of the national idea are so wide that it is not limited to the self-realization of the nation, the development of national consciousness, but it introduces the nation to others and contributes to its entry into the processes of world civilization as an independent entity.

It is clear from the above that the national idea is an important source of national revival and national development.

The national idea forms the idea of national independence and unites the nation in its real realization. Without the national idea, the idea of national independence will not be formed. In this sense, the development of the national idea remains an urgent task for each stage of the nation's development.

It is necessary to use effective methods and means of education and propaganda to give students an idea of the specific system and priorities of inculcating the idea of national independence in the hearts and minds of young people.

Directions for inculcating the idea of national independence in the human heart and mind:

The first is in the field of education:

- preschool education;

- general secondary education;
- secondary special, vocational education;
- higher education.

The second is in the field of education:

- education;
- family;
- neighborhood;
- social and public institutions;
- administrative and political organizations;
- work team.

The idea of national independence is absorbed, first of all, in the family, in the family environment. This process is carried out through the teachings of ancestors, the example of the father, the love of the mother. The following factors are of paramount importance in the process of ideological education. These are:

- Formation of a sense of homeland;
- Awakening of love for our native language;
- Strengthening respect for national cadres;
- Honoring a woman who is a symbol of goodness;
- To show the role of the family in cultivating a sense of patriotism;

Our country is transitioning to market relations. It is in the process of harmonization of the law of supply and demand, that is, the organization of production according to demand and the priority of determining the quantity and quality of supply, the closure of inefficient enterprises, social stratification, state domination over production, termination, unemployment among the population, leadership of various forms of ownership. However, economic mechanisms aimed at solving them are behind the formation of market relations, the development of entrepreneurship, the development of property relations, increasing the activity of the masses in material production, the development of democratic processes and spiritual renewal of society in accordance with the new conditions.

There is a mismatch between the opportunities created for the democratization of society, the legal framework and their transformation into real life. Our country has created a legal framework and opportunities for the democratization of society. However, their real implementation lags behind the current level of need.

The existence of a negative state between the spirit of self-sacrifice and indifference required in the process of creation. Today, there is a perception that every citizen can provide for his own well-being, that he does not fully understand the need for self-sacrifice in this way, and that the state will improve my well-being, and the emerging market relations.

The mismatch between the process of national and spiritual revival and the process of the formation of vices that are incompatible with the spirit of our nation, such as individualism, the supremacy of wealth and position, arrogance, indifference to others, is growing.

Corruption, which has risen to the level of great spiritual values in the history of our nation, is growing today with such values as kindness to parents, loyalty to relatives, kindness, sincerity in relations. The rise of abominable acts, such as the abuse of power, the betrayal of the rights of others, creates a mismatch between the negative aspects of the relationship, such as parenthood, kinship.

There are also the following factors to eliminate these imbalances.

Firstly. Liberalization of economic, socio-political life of the country;

Secondly. Ensuring that the law takes precedence over any interests;

Third. Accelerate the development of reforms that meet the requirements of market relations, entrepreneurship, various forms of ownership;

Fourth. Ensuring people's control over the activities of state power, achieving its control, creating sample opportunities for the development of democratic processes;

Fifth. Deepening the process of national revival, development of national and spiritual potential on the



basis of our lands, strengthening the values of patriotism, nationalism and humanity in the minds and hearts of young people.

Consistent implementation of these tasks will allow the Uzbek "model" to become a reality, leading our nation and our country to high development.

As noted, we are carrying out our reforms and changes to build a new society "We are a new life" not to make someone look good, to get charity from someone, but primarily because it fully meets the interests of our people and in the future. nor do we back down from such views and aspirations.

### **References**

1. Karimov I.A. Foreword to the pamphlet "The idea of national independence: basic concepts and principles." T.9.-T; "Uzbekistan", 2001, pages 220-224
2. Karimov I.A. The peace and security of our Motherland depend on our strength, the unity and unshakable will of our people. -T; "Uzbekistan", 2004
3. Karimov I.A. Honest and conscientious service to the people is the sacred duty of every leader. Speech at the Extraordinary Session of the Andijan Regional Council of People's Deputies "Ishonch", May 26, 2004
4. The idea of national independence: basic concepts and principles-T. "Generation of the New Century", 2001