

MESSAGE OF PEACE IN THE TEACHING OF ISLAM

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Abstract

This study aims to (1) describe the message of peace in the Qur'an, (2) describe the message of peace in the Hadith, and (3) describe the message of peace in the Medina Charter. The focus of this research is the message of peace in the teachings of Islam, which is broken down into three subfocus, namely (1) the message of peace in the Qur'an, (2) the message of peace in the Hadith, and (3) message of peace in Medina Charter. This study uses literature review. Data of this research is the theory and concepts of Islam, peace and war. The source of research data are books, papers, journals, and articles, as well as relevant research reports. It is concluded that (1) Messages of peace in the Qur'an is the outline (the main points), (2) Messages of peace in the Hadith is more detailed (description in detail), and (3) Messages peace in the Medina Charter is applicable (implementable). Al-Quran, the Hadith, and the Medina Charter, as well as historical facts have proved that Islam is a religion of peace (rahmatan lil Alamin) which is recognized not only by Muslims but also recognized by people of other faiths. Therefore, believers of other religions no longer need to worry about the development of Islam.

Keywords: *Islam, Peace, and War.*

Preliminary Background

Islam essentially meaning "peace" and socialize peace. Islam leads to the path of peace, leads to be patient, all on the basis of truth and justice. Currently the number of Muslims in the world over one billion people. Of these backgrounds turned out to Arab 18 percent, the remaining 82 percent of non-Arab. It shows that Islam is not just Arabic. Geographically Islam was spread in all corners of the earth. Most are in Asia and Africa. This is the largest number of religious communities Worldwide. However, a large number of powerful and advanced meaningless. Exactly as described Mahathir Mohamad (Malaysia PM) that the Islamic world is now at its lowest point. "none of Muslim

countries become into the ranks of advanced countries of the world. The Islamic world is now very weak and underdeveloped."

Therefore, in the current era of globalization occurs hegemony throughout the grades, namely the political, cultural, and economic, by the Western countries, especially the United States. Islamic world marginalized in global competition. In fact, some countries with freely controlled independence by the West. This happens partly because Muslims neglecting the development of science and the world of information that can take effect globally. The leaders of the community to devote more attention to the religious studies.

In addition, Muslims are also mired in divisions and not try to mutually promote each other (<http://artikels-bagus.blogspot.co.id>). The divisions are marked by many parties, groups, schools, organizations, parties, and the missionary movement in the body of Muslims that are inconsistent line struggle.

Clearly, Muslims today is going through a difficult time in its history. In addition to facing the challenges of globalization and the conspiracies of the enemy, in the internal circles of Muslims occurred various actions that strengthen the notion that exhaled by the international media that Islam is a religion that teaches violence and Muslims as a community that is not tolerant. The emergence of the film *fitna* in the Netherlands in 2008, and *Innosence of Muslims* in the United States in 2012, which was followed by the publication of cartoons of the Prophet Muhammad by the magazine *Charlie Hebdo* in France a few days after that, a stereotype built against Islam and Muslims as a part of society intolerance worldwide.

This fact would not be silenced and Muslims should not stand idly by. If the maker of the film, and also other forms of harassment, against the figure of the Prophet Muhammad, was based on ignorance of the teachings of Islam, then it is the duty of Muslims to further enhance the propagation of Islam is more widespread, and it has been done and will continue to do. But when it was done in the spirit of anti-Islam, then it should no international agreement that prohibits desecration of any religion, especially Islam professed by about 1.5 billion citizens of the world, because it would threaten world peace.

The duty of Muslims to explain to the world the values of true Islam and its teachings which respect differences and diversity. Tolerance is a value that is actually embedded as a feature of Islamic teachings. Under the banner of Islamic tolerance that for hundreds of years the world community feeling of safety, comfort, and peace.

For some people, talking of tolerance at this time is not the time, because to face the onslaught of attacks and violent language and the use

of force is more appropriate. Speaking of tolerance be perceived as weak and flying the flag of surrender. In fact on the contrary, tolerance is one of the most important elements of strength in the entire history of Islamic civilization (<http://arsipzone.blogspot.co.id>). Tolerant attitude can turn opponents into friends, as mentioned in the word of God in the Quran,

"And not equal are the good deed and the bad. Repel [evil] by that [deed] which is better; and thereupon the one whom between you and him is enmity [will become] as though he was a devoted friend." (QS. Fushshilat: 34).

Based on the above, the author will reveal the "message of peace in Islam" by referring to the amount of information contained in the Quran, the Hadith, and the Medina Charter.

Formulation of the problem

Based on the above background, it can be formulated with the following issues.

1. How does the message of peace in the Quran?
2. How does the message of peace in the Hadith?
3. How does the message of peace in the Medina Charter?

Research purposes

This study has several purposes as follows.

1. To describe the message of peace in the Quran.
2. To describe the message of peace in the Hadith.
3. To describe the message of peace in the Medina Charter.

Benefits of research

This research is expected to have the following benefits or usefulness.

1. To deepen understanding of the verses of the Quran, hadiths, and the articles of the Charter of Medina which discuss the messages of peace.
2. Can spread the message of peace in the teachings of Islam to the community of readers.
3. Can be a reference for subsequent research.

Theoretical Basis

Islam

Etymologically (origin of the word, lughawi) the word "Islam" is derived from the Arabic: salama which means congratulations. Aslama form of the word which means surrender or submission and humiliation.

As Allah SWT says: " Yes [on the contrary], whoever submits his face in Islam to Allah while being a doer of good will have his reward with his Lord. And no fear will there be concerning them, nor will they grieve. " (Qur'an, 2: 112).

Aslama of words that formed the word Islam. Followers are called Muslims. People who embraced Islam means surrender to God and ready to obey His teachings [Nasruddin Razak, 1989: 56-57].

The same thing was stated Hammudah Abdalati [1975: 7]. According to him, the word "Islam" is derived from the Arabic root, SLM (Sin, Lam, Mim) which means peace, purity, submission, and submission.

In a religious sense, according Abdalati, understanding Islam is "submission to the will of God and the submission of the law of God" (Submission to the Will of God and obedience to His Law).

The relationship between the original understanding and religious sense of the word Islam is strong and clear. Only through submission to the will of Allah and submission on His law, then one can achieve true peace and enjoy the eternal sanctity.

There are also opinions, root words that make up the word "Islam" at least four are related to one another.

1. **aslama**. That is surrender. People who converted to Islam means to surrender to Allah SWT. He was ready to obey His teachings.
2. **Salima**. It means congratulations. People who embraced Islam, his life will be safe.
3. **Sallama**. This means that the rescue of others. An adherent of Islam is not just about saving yourself, but also had to save others (missionary work or commanding the good and forbidding the evil nahyi).

Regards. Secure, peaceful, tranquil. Tranquil peaceful life would be created if the followers of Islam implement **asalama** and **sallama**.

In terminological (term, meaningful) can be said, Islam is a religion of revelation core of monotheism or oneness of God revealed by Allah to the Prophet Muhammad as a messenger of His last and applies to all human beings, wherever and whenever, whose teachings include all aspects of human life.

Quite a lot of experts and scholars are trying to formulate a definition or understanding of Islam in the terminology. KH Endang Saifuddin Ansari [1978: 46] argues, after studying a number of formulas for the Islamic religion, and analyzes, he formulated and concluded the understanding of Islam, that Islam is:

1. Revelation is sent down by Allah to His Messenger to convey to the whole of humanity of all times and every persada.
2. A system of beliefs and governance provisions that govern all human life and livelihood in various relationships: with God, fellow human beings, and other natural.
3. Aim: Allah's pleasure, mercy for all nature, happiness in this world and hereafter.
4. In outline consists of theology, law, and morality. Sourced from scripture Quran which codified the revelation of Allah SWT as complement earlier revelations were interpreted by the Sunnah of the Prophet (<http://inilahrisalahislam.blogspot.co.id>).

Peace

Peace in the broadest sense is, "adjustment and good direction from the one against his Creator on the one hand and to their neighbors on the other". This applies to the entire concentric relationship (dotted the same center) between a person with another person, a person with society, community by community, nation by nation, and short of words between the whole of humanity to one another, and between humans and the universe.

Peace has many meanings: peace meaning changes according to its relationship with the sentence. Peace can point to the approval of terminating a war, or the absence of war, or to a period in which an armed forces did not fight the enemy. Peace can also mean a state of calm, as is common in remote places, allowing for sleep or meditation. Peace can also describe the emotional state of inner peace and ultimately it can also mean a combination of the definitions above.

A simple and narrow definition of peace is the absence of war. (Language of the ancient Romans for peace is Pax defined as Absentia Belli, the absence of war). With this definition, we can assume the Congo, Sudan, and North Korea may be in a state of peace because they're not at war with an external enemy.

Peace is the cessation of hostilities (strife, etc.); about peace (at peace): Congress ~ world; Conceptions of peace everyone is different according to the culture and environment. People with different cultures sometimes disagree with the meaning of the word, and also people in a particular culture.

We now live in the time of world peace, no active war between the states. Treatment long peace among nations is a major success of the United Nations. Peace can happen voluntarily, in which participants choose not to enter the war in the fray, or be forced, to suppress who caused the disturbance.

Impartiality, Strong has made Switzerland famous as a country that maintains peace since long. Sweden currently has the longest history of sustainable peace. Since the 1814 invasion of Norway, the Kingdom of Sweden did not commit violent military style.

Limiting the concept of peace only to the absence of international war only cover genocide, terrorism, and other violence that occurred in the country. Few would describe the genocide that occurred in Congo in the 1890s as an example of peace. Therefore, define "peace" as the absence of violence: not merely the absence of war, but also the absence of a demon (evil).

And many also believe that peace is not merely the absence of social events are tragic. From this point of view, peace is not merely the absence of violence but also the presence of justice, as described by Martin Luther King, Jr .. In this conception, a society in which a group pressured by other groups is also an absence of peace, because the emphasis is also the part of satan.

Peace = Not Arbitrary. Peace is often interpreted as a gesture of friendship, sportsmanship, but it is not uncommon peace rests in the wrong place in order to reach certain interests. Talking about peace and reconciliation does not seem to be endless, but that obviously we should not forget the people aspect, the public interest in the level of norms that have been agreed, as a point of reference for peace.

In the political sense as learned in Peace Studies, stressed peace as a condition where there is no open war but might someday emerge war. "Peace" is still classified into two: Positive peace and negative peace, in which "positive peace" means the condition of no war with the potential for conflict is minimal, while the "negative peace" means the opposite. In the study of International Relations also introduced a variety of approaches and theories that examine the peace.

Peace and peace is like a coin opposing yet fused with the nature of war itself. Peaceful purposes alone could vary because people may be at peace -in the sense of the condition of no war / with conflict because some things like restore the good relations the two sides over the mistakes that have been made, or because of their tolerance, tolerance, and friendship; there are also reconciled with reason succumbing to win; to get a deal in particular consensus or reconciliation; to unite in achieving certain goals because it has a weak force so that interests are articulated so choose to make peace; or other purposes are absurd (<https://aryadningrat.wordpress.com>).

War

War is a physical and nonphysical action between two or more groups to dominance in the disputed territory. War is ancient interpreted as armed conflicts in the modern era, the war is more directed to the superiority of technology and industry, which is reflected in the doctrine of their armed forces as "one who mastered the height of the master of the world", it indicates that the control over the height should be achieved by the technology. But the word war is no longer acting as a verb, but has shifted to the adjective, which popularized this is the journalist, so slowly earning their shift, but in general the war meant "opposition".

Specifically and philosophical territory, war is a derivative of human nature which remained until now maintain dominance and competition as a means of strengthening the self-existence. With the start of psychologically and physically. By involving yourself and others, either in groups or not. War may result in prolonged sadness and poverty. as an example of a world war that resulted in the loss of lives of hundreds of people in Japan and of course this has resulted in profound sadness within Japanese society.

The causes of war among them is the difference of ideology, desire to expand its territory, differences of interests, and Confiscation of Natural Resources (oil, agricultural products, etc.) (<http://akbarahmawan.blogspot.co.id>).

Research Methodology

Research methods

This study uses literature review. Study of literature or literature, in addition to looking for a secondary data source that will support the research, it is also necessary to know the extent to which science-related research has been growing, up to where there are conclusions and generalizations are never made so that the situation required was obtained (Nazir, 2005 : 93). Literature review has three different senses. Study of literature is all over the reading material that may have been read and analyzed, both published and private collections. Literature review is often associated with a theoretical framework or theoretical basis, ie theories that are used to analyze the object of research. Therefore, some researchers are combining literature review with theoretical framework. Literature review are reading materials that are specifically related to the object of research is being studied (Prastowo, 2012: 80).

This activity (preparation of literature review) aims to collect scientific data and information, in the form of theories, methods, or approaches that ever growing and have been documented in the form of

books, journals, manuscripts, records, historical records, documents, etc. contained in the library (Prastowo, 2012: 81). The study was conducted with the aim of avoiding repetition, imitation, plagiarism, including suaplagiat. Basic considerations need to be drawn up in a literature review study design is based on the fact that any cultural object is a multidimensional phenomenon that can be analyzed more than once in different ways, either by the same person or different (Prastowo, 2012: 81).

Based on expert opinions above literature review are reading materials related to the object of studies that have been made and documented that is used to analyze the research object being studied (<http://www.eurekapendidikan.com>.)

Time and Place Research

This research was conducted for two months, from the month of October 2016 to November 2016. The point of doing this study is the author's personal library.

Data and Data Sources Data of this research is the theory and concepts of Islam, peace and war.

The source of research data are books, papers, journals, and articles, as well as relevant research reports.

Steps Research

According to the way it's presented, reviewed the literature can be divided into two kinds, namely (a) presentation in accordance with years of research; and (b) the presentation of adjusted relevance, its proximity to the object.

1. In accordance with Years of Research. Ways of presenting literature review in this type are presented in chronological order on the basis that the historical aspect has particular significance in determining the objectivity of the research carried out in various analyzes such as public perception.
2. In accordance with the relevance and proximity to the object. The second way is done with consideration of the relevance of the proximity of research with studies that have been done. As scientific research second way is considered better by the consideration that the research undertaken is a new different from other studies. In addition, research has relevance to deliver the most robust researchers to conduct further research and avoid duplication (Prastowo, 2012: 84).

Based on the presentation, the presentation of a literature review is divided into two kinds, namely:

1. Presentation of the study Descriptive Bibliography basis. Presentation of the study of literature is descriptive only decipher without mentioning the similarities and differences with the consideration that the analysis will be described in the next chapter.
2. Reader Review presentation is descriptive with analysis. Presentation of descriptive literature review with analysis in addition to the form of description is also accompanied by an explanation of the differences and similarities. Thus, the literature review shows where the writer's position in relation to the research that has been done, whether to reject, criticize, accept, and or others (Prastowo, 2012: 84).

Preparation of literature review includes the following steps:

1. Reading the scholarly works related research results.
2. Noting the results of interpretation of the reading materials.
3. Develop a literature review based on the analysis of previous relevant scientific work.

Results and Discussion

Messages of Peace in the Quran and Hadith

1. Prohibition

Doing injustice Islam as a religion that brings peace mission expressly forbidden to mankind commit tyranny, anytime and anywhere. The Word of God:

So they will deny you, [disbelievers], in what you say, and you cannot avert [punishment] or [find] help. And whoever commits injustice among you - We will make him taste a great punishment.

In addition, the Prophet said: "O my people I actually have made unlawful act dzolim for myself and I also forbid of you then do not do wrong (dzolim) " (HR. Ahmad).

Tyranny is a pernicious problem that could undermine the stability of world peace. Oppression, torture, destruction, expulsion, modern imperialism that often occurs in Muslim countries currently produce global reaction against the depraved acts in various ways, until peace more difficult to achieve. So should every man aware that injustice is the mother setback. Thus, if you prefer a peaceful life, the act of injustice must be shunned (<https://rachman007.wordpress.com>).

2. The equation Degrees

Equality among human beings is one thing that is emphasized in Islam. There is no difference between one gologan with other groups, all have the same rights and obligations. Rich, poor, officers, employees, differences of skin, ethnicity, and language is not a reason to favor group over another.

Allah says: O mankind, indeed We have created you from male and female and made you peoples and tribes that you may know one another. Indeed, the most noble of you in the sight of Allah is the most righteous of you. Indeed, Allah is Knowing and Acquainted. (QS. 49: 13).

Rasulullah said: Verily Allah does not look at you or the shape of your possessions, but God looks at the heart and your deeds "(HR. Ahmad).

So what distinguishes the degree of a person over another is simply piety. Most cautious he is the most glorious. Given that equality, it is increasingly minimize the emergence of seeds of hatred and enmity among people, so that all can live in harmony and peace (<https://rachman007.wordpress.com>).

3. High Uphold Justice

Islam emphasizes peace in social life in the community, justice must be applied for anyone even with enemies though. Due to the enforcement of justice, then nobody who feel let down and discriminated against so as to dampen hostility, thus the conflict will not happen.

Allah says in the Qur'an: O you who believe, you shall be people who always uphold (the truth) for Allah, bearing witness with justice. And do not let the hatred of a people, encouraging you to justice. Apply just: that is next to piety. And be cautious t Allah, for Allah is Aware of what you do (Qur'an, 5: 8).

This verse is a strong indication that the minutes of the prophet Muhammad very noble for his teachings that can save humanity from destruction caused by lust and whisper syetan (<https://rachman007.wordpress.com>).

4. Providing Freedom

Islam upholds freedom, as evidenced by the absence of coercion for anyone in religion, everybody is free to make their choice.

There shall be no compulsion in [acceptance of] the religion. The right course has become clear from the wrong. So whoever disbelieves in Taghut and believes in Allah has grasped the most trustworthy handhold with no break in it. And Allah is Hearing and Knowing (Qur'an, 2: 256).

In another verse Allah says: And had your Lord willed, those on earth would have believed - all of them entirely. Then, [O Muhammad], would you compel the people in order that they become believers? (QS. 10: 99).

With freedom is satisfied to determine, no one felt constrained to lead to the emergence of hatred. With this freedom, the path to a peaceful life more wide open (<https://rachman007.wordpress.com>).

5. called Pillars and Mutual Life Helps

Islam also called on mankind to live in harmony with each other to help in doing noble deeds and invites them to each other together to crush tyranny on this earth, in the hope of a peaceful and prosperous life can be realized (<https://rachman007.wordpress.com>).

Allah says: And cooperate in righteousness and piety, but do not cooperate in sin and aggression. And fear Allah ; indeed, Allah is severe in penalty. (Qur'an, 5: 2).

6. Encouraging Tolerance

Islam encourages mutual tolerance to his people above all the differences that exist, in order to prevent conflicts that can be detrimental to all parties (<https://rachman007.wordpress.com>).

In his words: And not equal good and evil. Repel (evil) with a better way, then suddenly people among and between him no hostility seems to have become a very loyal friend. The properties are good it was not granted, but to those who are patient and do not conferred but to those who have the great fortune (QS. 41: 34-35).

7. Improving Social Solidarity

Social solidarity is also emphasized by this noble religion to be imparted to every individual in the community, in order to position the man in place as well as to alleviate poverty, ignorance, and life is uncertain. Then Islam requires that people who can afford to set aside his wealth to be given to those in need.

Allah says: And those within whose wealth is a known right For the petitioner and the deprived - (Qur'an, 70: 24-25).

In another letter Allah says: Take, [O, Muhammad], from their wealth a charity by which you purify them and cause them increase, and invoke [Allah 's blessings] upon them. Indeed, your invocations are reassurance for them. And Allah is Hearing and Knowing. (Qur'an, 9: 103).

Blessed is He who has made it compulsory zakat for the servants who were able to lighten the burden of the poor.

Zakah expenditures are only for the poor and for the needy and for those employed to collect [zakah] and for bringing hearts together [for Islam] and for freeing captives [or slaves] and for those in debt and for the cause of Allah and for the [stranded] traveler - an obligation [imposed] by Allah . And Allah is Knowing and Wise. (Qur'an, 9: 60).

With the obligation to pay zakat, then it indicates that the teachings of Islam formed a prosperous life for the people. With the prosperous life that reflects that peace has been established.

Acts of terrorism that often occur in parts of the world has created fear that haunts everyone, all live in anxiety, even accused each other with suspicion and accused on the action. Islam as a religion of love that upholds peace strongly condemned the terrorist acts. Therefore, it is extremely naive once if Islam "charged" as the source of such barbarous acts which have been many casualties. Keep in mind that peace is a gift that must be maintained by every Muslim (<https://rachman007.wordpress.com>).

The Prophet said: Sesungguhnya God made peace as a sign of respect for our people and security for our expert dhimma (Fiqh Sunnah, III; 340).

Messages of Peace in the Medina Charter

Islam does not teach to be the aggressor or imperealis. Rather more pressing war in self-defense. Islam also teaches all human behavior, social stratification, however, can both get equal treatment in law. With Islam's teachings appear very different from the two giant empires at that time, Roman and Persian.

The existence of the Roman and Persian is a challenge that is favorable to Muhammad as the Roman and Persian hostile to Arabs, then all followers of Muhammad have the same enemies (common enemy), it is thus a sense of togetherness is easier to be planted within the Arab Muslim [Ahmad Mansur Suryanegara, 2009: 50-51].

In the Medina Charter is filled with the values of understanding and legal products are first written and became a reference for developing human civilization, which are as follows.

1. In the first article, called the "Establishment of the United Nations". Because in this article expressly stated that there is only one fully sovereign nation without any pressure, threats, or intimidation from any party (as in article 1st).
2. Article-2 s / d of article 10th named or filled with the values of "Human Rights", this article attempt to reassert the rights of

human beings as human beings who are free to determine a principle and selection of attitude for not contrary to humanely.

3. Article to-11 s / d of article 15th-called "Unity in religion", in this article is reserved for citizens of the same religion (Islam). In order to help each other, shoulder, and just putting special tasks that should be shared as an ideal that has been brought about by Islam. In terms of the formation of cadres for the state ideology. Without looking at anyone as long as they are wrong, then it should be punished firmly.
4. Article to-16 s / d chapter of the 23 so-called "Union of All the People". In this chapter is intended for all people in all, the people of Medina. Explain the general principles that must be realized by them entirely. Loading affirmation that all measures must be returned to the government, which is in the Medina Charter was returned to the laws of Allah and Muhammad decision.
5. Article to-24 s / d of article 35, called "Minorities". This article is devoted to minorities. This article confirms to establish equality to anyone who becomes a citizen of the medina. Article 36th s / d of article 38, called "Task Citizen". In this lesson to every citizen to comply with government decisions relating to security and the welfare state.
6. Article 39th s / d of article 41st called "Protect the Country". In this article governing the protection, either to the country, region (state or individual), as well as to the family. Then also confirmed that Medina was the capital of the country.
7. Article to-42 s / d of article 44th is called "Leader State". This article is a "lock" the most important of the state power. In this chapter Muhammad as leader of the country must complete all forms of disputes in a fair and judicious regardless of whoever the person.
8. Article 45th and 45th chapters as the article "Politics of Peace". In this article confirms that the state policy is to be realized in our foreign policy is peace policy.
9. And the last chapter of the 47th as the "Closing". Lock of all containing a prayer request guidelines for the blessing of Allah in order to save the nation and the states led by Muhammad.

Thus the message of peace in the Medina Charter that must be understood in the life of a nation, state, and religion. With the Charter of Medina, was enough to prove to the Western world, that what they thought in Islam is wrong. They think that Islam is a religion that is not

able to coexist with other religions, and thought that the Muslims are not satisfied before becoming sole ruler of the world and oppress every human being that is considered wrong, the more people who dare to try going against [http : //www.kompasiana.com].

Conclusions and Recommendations

1. Based on the research and discussion above, it can be concluded as follows.
Messages of peace in the Koran is the outline (the fine points).
2. The messages of peace in the Hadith is more granular (detailed description).
3. The messages of peace in the Medina Charter is applicable (implementable).

Al-Quran, the Hadith, and the Medina Charter, as well as historical facts have proved that Islam is a religion of peace (rahmatan lil Alamin) which is recognized not only by Muslims but also recognized by people of other faiths. Therefore, believers of other religions no longer need to worry about the development of Islam.

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